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GRANTOR(S), Susan Guth, a woman nevermarried, of Elk Grove, in the County of Cook, in the State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS and other good and (\$10.00)valuable consideration in hand paid, WARRANT(S) to the CONVEY(S) and GRANTEE(S), Julie Hazlett, a -weman never Diversed and whole conservational 203 Roberts Road. married, of 60010, Illinois the Barrington, following described real estate:

. DIFT OF BECOMBING \$.55.50 . 18555 - PROM RULT 07/01/92 14 23 00 - 6755.1 8 - 46~ 922~ qtd t O 433

92481043

*** For Recorder's Use ***

See Attached Exhibit "A" for Legal Description.

SUBJECT TO: (1) Real Estate Taxes not yet due and payable; (2) Covenants, certitions, restrictions and easements of record; (3) All applicable zonicy laws and ordinances; hereby releasing and walving all rights under and by virtue of Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD, THE ABOVE GRANTED PREMISES UNTO THE SAID GRANTEES FOREVER.

Oated: 05-02-92 Susan Guth I, the undersigned, a Notary Public in and for said County, in the said State, DO HEREBY CERTIFY that Suran Guth is personally known to me to be the same person whose name is substribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, scaled and delivered the said Chatrument as her free and voluntary act, for the uses and purposes cherein set forth, including the release and waiver of the right of homestead. The toregoing instrument was acknowledged before me this power of county of Fak Terence Vayda, 55 North Smith Street, Palatine, IL.60067 Prepared By: Tax Bill To: 2001 Warten las Sa Clark C with a think of the Return To : 54 HAMBU TY JOGA CARC



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To or County Clerk's Office

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LEGAL DESCRIPTION EXHIBIT "A"

BY AND BETWEEN

Susan Guth, AS SELLER(S), AND Julie Hazlett, AS PURCHASER(S).

UNIT 2098, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 1 IN ELK GROVE VILLAGE SECTION 5, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRDAPRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT 18490039, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP RECORDED MAY 16, 1973 AS DOCUMENT 22328164, AND AMENDED BY DOCUMENT 22346839 TOGETHER WITH AN UNDIVIDED .0081 INTEREST IN SAID PARCEL CERCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

08-3:-101-017-1022 PERMANENT INDEX NUMBER:

COMMON ADDRESS: 209 B WASHINGTON SQUARE, ELK GROVE, ILLINOIS 60007. My Clark's Office

PREPARED BY:

VAYDA & ASSOCIATES ATTORNEYS AT LAW 55 NORTH SMITH STREET PALATINE. ILLINOIS 60067 TELEPHONE (708) 776-9090

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