

# UNOFFICIAL COPY

92-481233

Project: Olympic Village  
Location: Chicago Heights, IL  
FHA No.: 071-35201

92481233

## ASSIGNMENT

FOR VALUE RECEIVED, ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, established pursuant to the Illinois Housing Development Act, Laws 1967, p. 1931, constituting chapter 67 1/2, Section 301, et seq., Illinois Revised Statutes, having an office at 401 N. Michigan Avenue, Suite 900, Chicago, Illinois does hereby grant, bargain, sell, convey and assign to USGI, INC., having an office at 535 Connecticut Avenue, Norwalk, Connecticut 06854, its successors and assigns, without recourse or warranty, all its right, title and interest in and to that certain instrument or instruments described in Exhibit "A" hereto, together with the debt secured thereby, and all its right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, this assignment has been duly executed as of the 30th day of June, 1992.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: [Signature]

[SEAL]

ATTEST: [Signature]

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

DEPT-01 RECORDING 127.50  
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1781241 \* 92-481233  
COOK COUNTY RECORDER

This document was prepared by Mary E. Evans, Brown & Bartlett, 535 Connecticut Avenue, Norwalk, CT 06854.

By: Mary E. Evans

moe/thda.wdp

[Handwritten initials]

Handwritten note:  
Guaranty Natl Bldg  
30 N. La Salle #3910  
Chicago, IL 60602

ENT 92-333

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11/11/2011 10:11 AM

COOK COUNTY CLERK'S OFFICE  
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Property of Cook County Clerk's Office

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11/11/2011 10:11 AM

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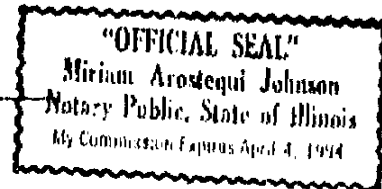
STATE OF CHICAGO *Illus* :

COUNTY OF <sup>BB:</sup> Cook :

On this 30<sup>th</sup> day of June, 1992, before me, the undersigned, a Notary Public in and for the aforesaid County and State, personally appeared Peter R. Davis & Warren (M) known to me (or satisfactorily proven) to be the person whose name is subscribed as *Director & Asst. Secretary* of ILLINOIS HOUSING DEVELOPMENT AUTHORITY and acknowledged that he/she, being duly authorized, executed, as his/her free and voluntary act, the foregoing instrument as the free and voluntary act of said ILLINOIS HOUSING DEVELOPMENT AUTHORITY for the uses and purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and seal.

*Miriam Arostegui Johnson*  
Notary Public



In and for the State of Chicago  
My Commission Expires \_\_\_\_\_

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*[Faint, illegible text]*

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Location: Chicago Heights, IL  
FHA No.: 071-35201

## EXHIBIT A

1. That Certain Mortgage given by American National Bank and Trust Company of Chicago as Trustee, and not individually, under a Trust Agreement dated June 15, 1974 and known as Trust No. 33022 ("Mortgagor") to Illinois Housing Development Authority, a body politic and corporate existing under the Illinois Housing Development Act, Laws 1967, p. 1931, constituting Chapter 67 1/2 Section 301, et seq., Illinois Revised Statutes, as amended and supplemented, ("Mortgagee") dated July 1, 1974 to secure payment of the sum of \$5,867,400.00 and recorded as document number 22787243 on July 18, 1974 in the Office of the Recorder of Deeds for Cook County, Illinois.
2. Mortgage Modification Agreement entered into as of the 14th day of June 1976 by and between Mortgagor and Mortgagee and recorded as document number 27049871 on July 23, 1976 in the Office of the Recorder of Deeds for Cook County, Illinois.
3. Security Agreement dated October 9, 1984 by and between Olympic Housing Limited Partnership successor in interest to Olympic Village Associates ("Prior Owner") as Debtor and Mortgagee as Secured Party.
4. Pledge Agreement dated October 12, 1976 by and between Mortgagee and Prior Owner.
5. All other instruments and documents evidencing securing or otherwise related to the Mortgage Note dated July 1, 1974, as amended, given by Mortgagor to Mortgagee in the original principal amount of \$5,867,400.00.

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Clerk of the Court

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FILE NUMBER:  
92-333

## LEGAL DESCRIPTION:

THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 707.80 FEET OF THE SOUTH 402.09 FEET THEREOF) AND (EXCEPT THE WEST 624 FEET) IN COOK COUNTY, ILLINOIS.

32-19-102-023

31 Olympic Village  
Chicago Heights, IL

92481003

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