

UNOFFICIAL COPY

92482466

Loan No. 1069799

This instrument was prepared by:

LEONARD AIKINS
OF REPUBLIC SAVINGS BANK*
P.O. Box 32159
Palm Beach Gardens, Florida 33410-4220

CMTG
PI # 11-18-314-020-1018

W/K/A: 1518 Oak Street, Unit 15
Evanston, IL 60201

SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by CHARLES C HAPP AND MARY LOUISE HAPP, HUSBAND AND WIFE

REI TITLE GUARANTY ORDER # 054195

to REPUBLIC SAVINGS BANK*, bearing date the 26th day of NOVEMBER, 19 86, recorded in Official Record Book 86580761, page 3753204, in the Office of the Clerk of the Circuit Court of COOK County, State of IL securing one certain note in the principal sum of \$ 62,400.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Executed the 16th day of JUNE, 19 92

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REPUBLIC SAVINGS BANK*

(Corporate Seal)

By BETSY LOPEZ ASST Vice President

STATE OF FLORIDA
COUNTY OF PALM BEACH

1992 JUN 2 AM 11:07

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The foregoing instrument was acknowledged before me by BETSY LOPEZ ASST Vice President of Republic Savings Bank*, a Florida Corporation, on behalf of the corporation.

*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION

Dated this 16 TH day of JUNE, 19 92

BETSY LOPEZ PERSONALLY KNOWN BY ME Karen Kurzba Notary Public

(Notary Seal)

Notary Public
State of Florida at Large
My Commission Expires
December 22, 1992

mail to BOX 169
Alan D Shultz
18 Greenbay Rd
Winnetka, IL 60093

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03/20/11

Property of Cook County Clerk's Office

86580761

UNIT 1S AND GARAGE UNIT G16 KNOWN AS 1018 OAK, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 5 AND 6 (EXCEPT THE WEST 97-1/2 FEET OF LOT 6 AND THE WEST 97-1/2 FEET OF THE NORTH 35 FEET OF LOT 5) IN BLOCK 55 IN THE VILLAGE OF EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR OAK-GROVE CONDOMINIUM ASSOCIATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25160866 TOGETHER WITH AN UNDIVIDED 4.63 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

03/20/11

FOR 103