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CATIBERCATION AND RELEASE OF MORTGAGE

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| NATIONAL | SECURITY | BANK | OF | CHICAGO |
|----------|----------|------|----|---------|

77184689 Loan No.

| a | corporation | existing | under | ιbc | laws | of | the |
|---|-------------|----------|-------|-----|------|----|-----|
|---|-------------|----------|-------|-----|------|----|-----|

State of ILLINOIS

| for and in consideration of all the notes thereby CONVEY, RELEASE | secured, and of the sun | indebtebness secured by n of one dollar, the receipnoto: | the Mortgage hereing pt whereof is hereby | nafter mentioned, i acknowledged, do | and the cancellation es hereby REMISE, |
|---|--|---|---|--|---|
| Jav Dement a sin | gle person and De | borah S. Pfeiffer a si | ingle person | | |
| | ook | | f Illinois | | ,all the |
| right, title, interest, cl | aim or demand whatso | ever it may have acquired | l in, through or by ce | rtain Mortgage dat | ed the |
| 15th day of | June | ,A.D. 19 E | 39 | and recorded in t | he Recorders Office of |
| | Cock | County, in the State of | Illinois | | , in book |
| of records, on page | 6 | as document No. | 89282365 | , and a c | crtain Assignment |
| of Rents dated the | 0 | day of | ,19 | and record, | ed in the Recorder's |
| Office of | ()/x | County, in the State of | | | , in |
| book of reco | ords, on page | , as docur | ment No. | .1 | o the premises therein |
| described, as follows, to | -wil: | | | | |
| BLOCKS 7 TO RANGE 13 EAST ALSO PARCEL 2: Prop EASEMENT FOR PIN4 WEST 8 1/2 FI situa ASSOCIATION : State TO JAMES A. : 1974 AND KNOW COOK COUNTY | 12, 28 TO 33 AND T OF THE THIRD P THE BENEFIT OF EET OF LOT 22 IN SUBDIVISION AS C 25713415 FROM WI SPROWL AS TRUSTE | NT MITUAL LAND AS 54 TO 59 IN SECT RINCIPAL MERIDIAN PARCEL 1 OVER THE SAID BLOCK 2 IN REATED BY GRANT P LLIAM A. ANDERSON E UNDER TRUST AGR ER JAS-1 FOR INGR | SOUTH 130 FEE SAID PROVIDENT CORDED DECEMING LENGRE L. ELMENT DATED SESS AND EGREES | THE 42 NORTH, 462718 ET OF THE T MUTUAL LAND BER 22, 1980 ANDERSON BEPTEMBER 18, 5, ALL IN | and belonging or : aused its name to be |
| signed to these presents | by its President | and attested by its | Vice Fresion | dent | this |
| 10th day of EXECUTED BY GO ATTEST: RECORDE | REAT NORTHERN M | pril MORTGAGE PURSUAL FTHE Cook BY | NT TO POWER OF | | TED MAY 1, 1991 AND IENT NO. 91668864 |
| Ross Vittore | President | Gary | Byrne | Vice Pres den | |
| STATE OF Illinois | SS. I, | Robert J. Schlereth | the undersi | gned, a Notary Pub | |
| in and for said County, i | n the State aforesaid, E | O HEREBY CERTIFY | тнат Во | oss Vittore | |
| personally known to me | to be the Preside | ent of G | REAT NORTHE | RN MORTGAG | Ξ |
| | | | | | |

Gary Byrne personally known to me to be the Vice President a corporation, and of said corporation, and personally known to me to be the same persons who, names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the coporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said

GIVEN under my hand and Notarial Scal this

corporation, for the uses and purposes therein set forth.

10th

A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:

Connie Schaefer GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 **ROLLING MEADOWS, IL. 60008**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Property of County Clerk's Office

Mail to Gay & Deborah Dement 979 Aprice St. Winnetka, IL 60093 Property or County Clerk's Office

Mail to Gay & Deborah Dement 979 Spruce St Winnotka, IL 60053

RUNCEAFT SFAREFION AND RELEASE OF MORTGAGE

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| NATION | AL SECURITY B | ANK OF CHICA | GO Loan No | 77184689 | '\/ |
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| | der the level of the | State of ILLING |)is | | 0 |
| a corporation existing une | bet the isas of the | ORGIO OL IEDIA | J10 | | |
| for and in consideration of of all the notes thereby se CONVEY, RELEASE A Jay Dement a single | cured, and of the sum o | of one dollar, the receip | ot who reof is hereby ac | | |
| of the county of Co | | and state o | | | ,all the |
| right, title, interest, clair | m or demand whatsoeve | r it may have acquired | in, through or by certi | ain Mortgage dated t | he |
| 15th day of | June | ,A.D. 19 E | a, 9 | and recorded in the f | tecorders Office of |
| Ç | ook ca | ounty, in the State of | Illinois | | , in book |
| of records, on page | <i>f</i> | ,as document No. | 89282365 | , and a certa | in Assignment |
| of Rents dated the | d., | y of | ,19 | ,and recorded i | n the Recorder's |
| Office of | C C | ounty, in the State of | | | , in |
| book of record described, as follows, to-w | s, on page | , as docum | nest No. | ,to th | e premues therein |
| BLOCKS 7 TO 12 RANGE 13 EAST ALSO PARCEL 2: Prop EASEMENT FOR T PIN; WEST 8 1/2 FEE situs ASSOCIATION SU State TO JAMES A. SP | T OF LOT 22 IN S BDDIVISION AS CRE 713415 FROM WILL PROWL AS TRUSTEE AS TRUST NUMBER | 4 TO 59 IN SECT NCIPAL MERIDIAN RCEL 1 CVER THE AID BLOCK 2 IN 1 ATED BY GRANT K IAM A. ANDERSON UNDER TRUST AGA | S24 SOUTH 130 FEET SAID PROVIDENT IS ECORDED DECEMBER AND LENORE L. A EMENT DATED SE | P 42 NORTH, 62718 OF THE MUTUAL LAND R 22, 1980 ANDERSON PTEMBER 18, ALL IN | and longing or m |
| signed to these presents by | rius President | and attested by its | Vice Freside | nt this | |
| 10th day of EXECUTED BY GRE | Apri AT NORTHERN MO | RTGAGE PURSUAN | TTO POWER CEA | | |
| ATTEST: RECORDED | THE OFFICE OF T | THE Cook | COUNTY RECORD | P.A. AS DOCUMENT | г но. 91668864 |
| 14000 | 7. allo | & BY | | 35 | |
| Ross Vittore | President | Gary | Вугос | Vice Prenden | |
| STATE OF Illinois | ss. i, F | lobert J. Schlereth | the undersign | ed, a Notary Public | 9 |

Ross Vittore in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

GREAT NORTHERN MORTGAGE President personally known to me to be the oſ

Gary Byrne personally known to me to be the Vice President a corporation, and of said corporation, and personally known to me to be the same persons whos names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the coporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

10th

a.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:

Connie Schaefer **GREAT NORTHERN MORTGAGE** 2850 W. GOLF RD. SUITE 403 **ROLLING MEADOWS, IL. 60008**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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AND RELEASE OF MORTGAGE ✓ NOITᢒARSITAS JJU¬





| | | etka Illinois 60093 | Property Address: 979 Spruce Street Winn |
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| | 91758456 | St. ZIHJ (- | ML 5991 |
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| the premises therein | <u>.</u> | | O, sood |
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| e Recorders Office of | | | * |
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| | reof is hereby seknowledged, o | of one dollar, the receipt whe o: | of the notest thereby secured, and of the sum of all the notest thereby secured, and of the sum of the notest thereby secured, and of the sum of the notest thereby secured, and of the sum of the notest thereby secured, and of the notest thereby secured, and of the notest thereby secured the notest the notes |
| d, and the cancellation | ortrage bereinafter menlioned | debleboess secured by the M | for and in consideration of the payment of the in |
| C | | State of ILLINOIS | a corporation existing under the laws of the |
| | Loan No. 77184689 | ANK OF CHICAGO | MATIONAL SECURITY B |

signed to these presents by its sids Inabisar9 € 51/ and attested by its President IN TESTIMONY WHEREOF, the said corporation has caused its corporate wal to be hereto affixed, and has caused its name to be Agigien Payage

АТТЕЯТ: RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT NO. 91668864 EXECUTED BY GREAT HORTHERN MORTGAGE PURSUANT TO POWER OF ATTORNEY DATED MAY 1, 1991 AND hindA 10th day of V'D' 16 85

SIOUIII **2LVLE Ob** President Ross Vittore Gary Byrac אוכם לירביוםפחו BA

the undersigned, a Notary Pt blic Robert J. Schlereth

together with all the appurenances and privileges thereunto belonging or

County of Cook

.SS

10

COUNTY OF LAKE

State of

situated in the

SIOUIII

PIN# 05-20-200-017-0000

CILL

Ross Vittore

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the President GREAT NORTHERN MORTGAGE 10

Winnetka

of said corporation, and personally known to me to be the same mersons who, nemes are subscribed to the foregoing instrument, a corporation, and इस्त इन का उक्ष हो संस्कान श्लीहरूकाल्य Gary Byrne Vice President

corporation, for the uses and purposes therein set forth. by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said as such officers of said corporation and caused the coporate seal of said corporation to be affixed thereto, pursuant to authority, given appeared before me this duy in person and severally acknowledged that as such officers, they signed and delivered the said instrument

jo šep lingA V.D. 19 92

A1C1

GIVEN under my band and Notarial Scal this

THIS INSTRUMENT WAS PREPARED BY:

FOR THE FOOLED BE RELEASE SHOULD BE OF DEEDS IN WHOSE OF TRUST WAS FOR THE PROTECTION OF THE OWNER, THIS THE BECORDER

BOFFING WEADOWS, IL. 60008 2820 W. GOLF RD. SUITE 403 **GREAT NORTHERN MORTGAGE** Connie Schaeler

UNOFFICIAL COPY

Aby a behasoh Dement to sample Ptp JI, Libunill

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Property of Coot County Office