

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

92482805

Loan No. 164289-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby demise, convey, release and quit-claim unto FRANZ SCHWARZ AND MARGITA SCHWARZ, HIS WIFE

92482805

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 22839726, to the premises therein described to-wit: ASSIGNMENT OF RENTS DATED SEPTEMBER 4TH, 1974 RECORDED AS DOCUMENT NO. 22839726. LOT 20 IN BLOCK 2 IN ASHWOOD ADDITION TO ROGERS PARK A SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6815 N. CAMPBELL CHICAGO, IL 60645  
Permanent Index No: 10-36-414-013-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 06, 1992

LASALLE TALMAN BANK, F.S.B.

92482805

Attest: *[Signature]*  
Loan Servicing Officer

BY *[Signature]*  
Loan Servicing Officer

DEPT. OF RECORDING

\$25.50

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

#5555 TRAM 8655 07/02/92 11:33:00  
#9815 # \*-92-482805

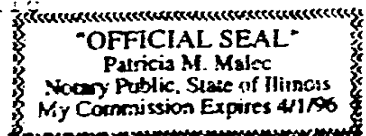
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

*Patricia M. Malec*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan / Sherri Corrao  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 NORTH HARLEM AVENUE  
MORRIS, ILLINOIS 60634



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No.

Mail to:  
CLERY & CLERY  
120 W. GOLF RD. SUITE #110  
SCHAUMBURG, IL 60195

*2550*

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Property of Cook County Clerk's Office

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