

UNOFFICIAL COPY

FUMC No. 808564

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

92482813

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto DAVID L. EFER, 253 ASCOT LANE, STREAMWOOD, IL 60107 (Name and Address)

DEED REC'D \$23.50 TR5555 TRAN 8855 87/02/92 11-35 00 92482813 COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 9TH day of MAY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. *8725880, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

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LOT 35C IN THE COMMONS OF SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1986 AS DOCUMENT NUMBER 86-544, 179, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 4TH day of JUNE, 1992.



*RE-RECORDED AS INSTRUMENT NO. 87389451.

THIS INSTRUMENT PREPARED BY:

MAIL TO: CLERY & CLERY Attorneys At Law 120 W. Golf Road, Suite 110-112 Schaumburg, Illinois 60196

FIRST UNION MORTGAGE CORPORATION

Signature of Karen K. Fullwood, Assistant Vice President

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

Attest: Signature of Rose Barkley, Assistant Secretary

Handwritten number 235m

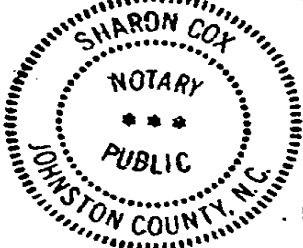
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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, SHARON COX, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 4TH day of JUNE, 1992



Sharon Cox
SHARON COX Notary

My Commission Expires MAY 15, 1996

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RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: