

206115

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DuPage

SS.

92482942

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Vodiccka Masonry Ltd.

does hereby acknowledge satisfaction or release of the claim for lien against CORNERSTONE INC. and American National Bank Trust # 10667001 for Six Thousand Four and 10/100

Dollars, on the following described property,

to-wit:

See Exhibit "A" attached

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanics' lien document No. 3979364

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29th day of January, 1992.

Vodiccka Masonry Ltd.

(Name of sole ownership, firm or corporation)

By Robert E. Vodiccka Pres.

By

STATE OF ILLINOIS

COUNTY OF

SS.

I, a notary public in and for the county in the state aforesaid, do hereby certify that personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal this day of 19

Notary Public

DEPT-01 RECORDING 121111 TRAN 1033 07/02/92 09:10:00 \$25.00
DEPT-02 FILING 121111 TRAN 1035 07/02/92 10:01:00 \$8.00
COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF DuPage

SS.

I, Gail P. Adams

a notary public in and for the county in the state aforesaid, do hereby certify that Robert E. Vodiccka Jr. president of the Vodiccka Masonry Ltd.

and secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said secretary, as own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of January, 1992.

Gail P. Adams

Notary Public

OFFICIAL SEAL GAIL P. ADAMS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/14/92

Prepared by: Robert Vodiccka, Vodiccka Masonry, 624 Riedy Road, Lisle, IL 60532

Box 430

[Signature]

Document No. 92060260

De registered by

11028212

UNOFFICIAL COPY

924829512

The undersigned hereby certifies that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois.

Witness my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 19____.

Notary Public for the County of Cook, Illinois.

which upon the day was filed in the office of the recorder of deeds of Cook County, Illinois, the document No. _____.

IN WITNESS WHEREOF, the undersigned has signed the foregoing this _____ day of _____, 19____.

[Signature]
Notary Public for the County of Cook, Illinois.

STATE OF ILLINOIS
COUNTY OF COOK

Notary Public for the County of Cook, Illinois.

in the presence of the undersigned, the said parties to the foregoing instrument, and the undersigned has delivered the said instrument to the said parties, and the same has been duly acknowledged by them.

IN WITNESS WHEREOF, the undersigned has hereunto set her hand and seal this _____ day of _____, 19____.

Notary Public for the County of Cook, Illinois.

[Signature]
Notary Public for the County of Cook, Illinois.

STATE OF ILLINOIS
COUNTY OF COOK

Notary Public for the County of Cook, Illinois.

in the presence of the undersigned, the said parties to the foregoing instrument, and the undersigned has delivered the said instrument to the said parties, and the same has been duly acknowledged by them.

IN WITNESS WHEREOF, the undersigned has hereunto set her hand and seal this _____ day of _____, 19____.

Notary Public for the County of Cook, Illinois.

[Signature]
Notary Public for the County of Cook, Illinois.

STATE OF ILLINOIS
COUNTY OF COOK

Notary Public for the County of Cook, Illinois.

in the presence of the undersigned, the said parties to the foregoing instrument, and the undersigned has delivered the said instrument to the said parties, and the same has been duly acknowledged by them.

IN WITNESS WHEREOF, the undersigned has hereunto set her hand and seal this _____ day of _____, 19____.

Notary Public for the County of Cook, Illinois.

[Signature]
Notary Public for the County of Cook, Illinois.

STATE OF ILLINOIS
COUNTY OF COOK

Notary Public for the County of Cook, Illinois.

in the presence of the undersigned, the said parties to the foregoing instrument, and the undersigned has delivered the said instrument to the said parties, and the same has been duly acknowledged by them.

IN WITNESS WHEREOF, the undersigned has hereunto set her hand and seal this _____ day of _____, 19____.

Notary Public for the County of Cook, Illinois.

Property of Cook County Clerk's Office

924829512

[Handwritten initials]

[Handwritten initials]

UNOFFICIAL COPY

9 2 4 3 2 9 4 2
EXHIBIT "A"

SCHEDULE A - LEGAL DESCRIPTION

ALL OF LOT 12, ALL OF LOT 13, ALSO THOSE PARTS OF EACH OF THE FOLLOWING LOTS IN CRAMER'S ADDITION TO SOUTH MANOR HEREINAFTER DESCRIBED, LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT IN THE WEST LOT LINE OF LOT 1, IN THE SUBDIVISION AFORESAID, SAID POINT BEING 17 FEET SOUTH OF THE NORTH WEST CORNER THEREOF AND EXTENDING EASTERLY TO A POINT IN THE EAST LINE OF LOT 11 IN THE SUBDIVISION AFORESAID SAID POINT BEING 4 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 11 IN THE AFORESAID SUBDIVISION; LOT 7, LOT 8, LOT 9, LOT 10, LOT 11 IN CRAMER'S ADDITION TO SOUTH MANOR, BEING A SUBDIVISION OF THE WEST ONE THIRD OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #'S: 20-34-300-007, 20-34-300-008, 20-34-300-009, 20-34-300-010,
20-34-300-011, 20-34-300-012 Vol. 269

Common Address: 33 East 83rd Street
Chicago, IL

92482912

UNOFFICIAL COPY

PROPERTY TAX

SCHEDULE A - LEGAL DESCRIPTION

ALL OF LOT 12, ALSO THOSE PARTS OF EACH OF THE
ADJACENT LOTS IN GRANT'S ADDITION TO SOUTH MARSH SUBDIVISION
OWNED BY THE COOK COUNTY BOARD OF SUPERVISORS, BEING A PART IN
THE GRANT ADDITION TO SOUTH MARSH SUBDIVISION, SAID PART BEING
THAT PART OF THE SAID LOTS 12, 13, 14, 15, 16, 17, 18, 19, 20, 21,
22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38,
39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54,
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Property of Cook County Clerk's Office