

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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92482944

STATE OF ILLINOIS }  
COUNTY OF Cook }

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Paul Clapper and Associates, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Corners One, Inc. and American National Bank as Trustee u/t #106640

for One Thousand Seven Hundred Fifty Dollars and no/100

Dollars, on the following described property, to-wit:

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91-473381

Permanent Real Estate Index Number(s): 20-24-300-007,008,009,010,011,012.

Address(es) of property: 33 East 83rd Street Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26<sup>th</sup> day of April 19 92.

Paul H. Clapper & Associates, Inc.

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

ATTEST:

By Jerold E. Fleischman  
Jerold E. Fleischman, its attorney & duly authorized agent in this behalf

Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Jerold E. Fleischman 30 N LaSalle Chicago, IL 60602

Box 430

(Name and Address)

Digitized by Document # 92060260

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10/20

# UNOFFICIAL COPY

STATE OF ILLINOIS

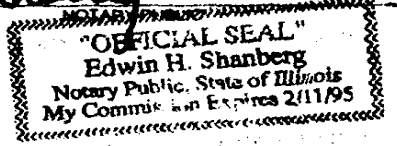
} SS.

COUNTY OF Cook

I, Edwin H. Shanberg, a notary public in and for the county in the state aforesaid, do hereby certify that Jerold E. Fleischman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of May, 19 92.

*Edwin H. Shanberg*



STATE OF ILLINOIS

} SS.

COUNTY OF

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

NOTARY PUBLIC

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Property of Cook County Clerk's Office

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EXHIBIT "A"

NO. 6895585

LEGAL DESCRIPTION

PAGE: 1

Property of Cook County Clerk's Office

THAT PARTS OF LOTS 7, 8, 9, 10, 11, 12 AND 13 IN CRAMER'S ADDITION TO SCHRADER BROS. SOUTH MANOR, BEING A SUBDIVISION OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE WEST LOT LINE OF LOT 1 IN THE SUBDIVISION AFORESAID; SAID POINT BEING 17 FEET SOUTH OF THE NORTH WEST CORNER THEREOF AND EXTENDING EASTERLY TO A POINT IN THE EAST LINE OF LOT 11 IN THE SUBDIVISION AFORESAID SAID POINT BEING 4 FEET, SOUTH OF THE NORTH EAST CORNER OF LOT 11 IN THE AFORESAID SUBDIVISION IN SECTION 34, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/15/2023

Property of Cook County Clerk's Office

11/15/2023