

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

92482287

58016-21085

Loan No. DR#4328-2

**1ST SECURITY FEDERAL SAVINGS BANK**

a corporation existing under the laws of the **UNITED STATES of AMERICA**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**PARKWAY BANK and TRUST COMPANY** TRUST # 8200 DATED 3/10/87

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**26th** day of **APRIL**, A.D. 19 **90**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **90225388**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 28 in Block 3 in White's Second Diversey Park Addition, being a Subdivision of Blocks 8 and 9 and the East Half of Block 10 in King and Patterson's Subdivision of the North East Quarter of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 13-29-223-016

Property Address: **2911 North Parkside Chicago, IL 60634**

situated in the City of **Chicago**, County of **Cook** State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

**1ST** day of **MAY**, A.D., 19 **92**.

ATTEST:

*Myron Luszcak*  
Myron Luszcak Secretary

*Julian E. Kulas*  
By Julian E. Kulas President

STATE OF **ILLINOIS**  
COUNTY OF **COOK** ss. } I, **Mary B. Korb** the undersigned, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Julian E. Kulas**

personally known to me to be the \_\_\_\_\_ President of **1ST SECURITY FEDERAL SAVINGS BANK** a corporation, and **Myron Luszcak** personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **1ST** day of **MAY**, A.D. 19 **92**

THIS INSTRUMENT WAS PREPARED BY:

*Mary B. Korb*  
Mary B. Korb Notary Public

1st Security Federal Savings Bank  
936 North Western Avenue  
Chicago, IL 60622

NOTARY PUBLIC STATE OF ILLINOIS  
MAY 12 1992

BOX 331

UNOFFICIAL COPY

RETURN TO:

BOX 331

COMMUNITY SAVINGS BANK  
4801 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641

13369-2

Property of Cook County Clerk's Office

1992 JUL -2 AM 10-28

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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