UNOFFICIAL COPYNO. 59-58-28758/mlc 03-19-92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

MORTGAGE RELEASE	
KNOW ALL MEN BY THESE PRESENTS	That the undersigned, owners of a certain Real Estate Mortgage
	ngle Man and Joy M. Rudd, A Single Noman
s/are mortgagor s and Sears s mortgagee and given upon the following	s Montgage Company gldescribed real property, to-will
OF SECTIONS 22 AND 23, PRINCIPAL MERIDIAN, IN PERMANENT INDEX NUMBER	TRMS UNIT FIVE, BEING A SUBDIVISION OF PARTS TOWNSHIP 41 MORTH, RANGE 9 EAST OF THE THIR COOK COUNTY, ILLINOIS. 1:
IS97 PUL -2 AH	D= 30 92482302
Or	259
	· · · · · · · · · · · · · · · · · · ·
and recorded in Volume	of Mortgages, on Page
t Cook	Counly, State of
Dated this15±b	. day cf 1992
Anna Odarczenko May L. Gme Mary Leah Comer	SEARS MORTGAGE CORPORATION Formerly Allstate Enterprises Mortgage Corp. Elizabeth C. Head, Asst. Vice President Laurell V. Slechta, Asst. Secretary
TATE OF Illinois COUNTY OF Lake	Co
nown to me to be the persons whose name he Asst. Vice President and Asst. Sine corporation that is described in and that is ne duly sworn, acknowledge to me that, be heir free and voluntary act and deed and that said corporation and that the seal affixed is also instrument was signed, sealed and deligated of Directors and said. Elizabet	A D 19 go before me, a Notary Public in and for said appeared Elizabeth C. Head and Laurell V. Slechta is are subscribed to the within instrument and known to me to be secretary respectively of the Sears Mortgage Corp. executed the within and foregoing instrument, and who, being by sing informed of the contents thereof, they executed the same as that they are the Asst. Vice Presand Asst. Scretzly espectively to said instrument is the corporate seal of said company and that were in behalf of said Company by authority of its by-laws or its h. C. Head and Laurell V. Slechta e act and deed of said Company for the considerations, uses and
GIVIN under my hand and notarial seal this	s15th day ofApril A.D. 1992
"OFFICIAL SEAL JULIAN DERSON	L" Julia 4 Maison
My Commission Expires 04/23	Notary Public Judith A. Harson

My Amis UNOFFICIAL COPY
E0 jeffenson En. . **MOX** 333 Streamwood, DI 60107 Property or County Clark's Office