

DEPT-01 RECORDING \$23.00
T#0010 TRAN 1293 07/02/92 11:05:00
\$2964 * -92-483764
COOK COUNTY RECORDER

STATE OF IL
TOWN/COUNTY: COOK (A)
Loan No. 300657
Branch No. 903

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF ASSIGNMENT OF LEASES, RENTS AND PROFITS
CHRYSLER FIRST BUSINESS CREDIT CORPORATION

whose notice address is 1105 HAMILTON STREET, ALLENTOWN, PA 18101
(hereinafter referred to as the "ASSIGNOR") in consideration of Ten and 00/xx (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged from SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 1, 1992, U.S. BUSINESS EQUITY LOAN TRUST 1992-1 whose notice address is 555 ANTON P. V.D., COSTA MESA, CA 92626 (hereinafter referred to as "ASSIGNEE"), hereby assigns unto the Assignee, an Assignment of Leases, Rents and Profits as described below:

Mortgagor: LINDA F. GLOVER, A.K.A. LUNDA FAYE GLOVER, A SINGLE PERSON NEVER BEEN MARRIED
Mortgagee: CHRYSLER FIRST BUSINESS CREDIT CORPORATION
Date Of Mortgage: 10-23-90
Date Of Recording: 10-27-90
Pin Number: 20-24-424-010
Prop Addr: 7019-24 S. PAXTON CHICAGO, IL
Doc/Instrument #: 90527097
MORE PARTICULARLY DESCRIBED ON ATTACHMENT

TOGETHER with the bond or note or obligation described in said Assignment, and the moneys due and to grow due thereon with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

THIS ASSIGNMENT is made without recourse, representation, or warranty.

The word "Assignor" or "Assignee" shall be construed to read "Assignors" or "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this assignment on APRIL 15, 1992 but made effective JANUARY 29, 1992.

CHRYSLER FIRST BUSINESS CREDIT CORPORATION
f/k/a **BANCAMERICA BUSINESS CREDIT CORPORATION**
f/k/a **BA BUSINESS CREDIT CORPORATION**

Jeanne Killingsworth
JEANNE KILLINGSWORTH
VICE PRESIDENT
Carol M. Rollins
CAROL M. ROLLINS
ASSISTANT SECRETARY

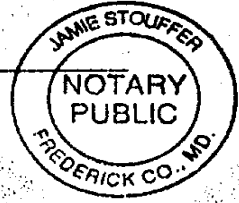
STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On this APRIL 15, 1992, before me, the undersigned, a Notary Public in said State, personally appeared JEANNE KILLINGSWORTH and CAROL M. ROLLINS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of CHRYSLER FIRST BUSINESS CREDIT CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jamie Stouffer
JAMIE STOUFFER (COMMISSION EXP. 07.24.94)
NOTARY PUBLIC



(OAS.LEASE350)

C =
P =

J = 350LLLL.S.01065



\$23.00 =

UNOFFICIAL COPY

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PROPERTY OF THE STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CHICAGO, ILLINOIS 60612

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ASSIGNMENT OF LEASE, RENTS AND PROFITS

Property of Cook County Clerk's Office

191883761

RECEIVED



ONTRAK ASSIGNMENT SERVICES
LOAN: 300657
POOL: 903

STATE: IL
COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT 4 (EXCEPT THE NORTH 30 FEET) AND LOT 5 (EXCEPT THE SOUTH 20 FEET) IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 (EXCEPT THE SOUTH 22 FEET THEREOF AND THAT PART ALREADY DEDICATED FOR ALLEY) IN COMMISSIONERS PARTITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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J-550A.S.01065

PAGE: 2

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Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and seal of said County of Cook, Illinois, this 11th day of March, 1968.

CLERK OF COOK COUNTY

SEAL OF COOK COUNTY

11-11-68