

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that certain Mortgage dated August 29, 1989,

made and executed by Allen R. Salzman and Ella R Salzman as Mortgagor, now held by FEDERAL HOME LOAN MORTGAGE CORPORATION, as Mortgagee, recorded on September 1, 1989, in Liber 89412701, Page Cook County Record, is fully paid, satisfied and discharged. Said Mortgage covers certain real property located in the City of Oak Park, County of Cook, State of Illinois, more fully described as:

The South 15.32 feet of lot 5 and the North 30.32 feet of lot 6 in the subdivision of lots 3 and 12 in block 5 in Timme's subdivision of blocks 3, 4, 5 and part of lot 6 in Kettlestring's Addition to Harlem in the North West 1/4 of Section 7, Township 39 North, Range 13 East of the Third principal meridian, in Cook County, Illinois.

Permanent Index Number 15 07 101 005 Volume 141  
408 N. MAPLE, OAK PARK, IL. 60802

DEPT-01 RECORDING \$23.00  
T#6666 TRAN 3171 07/02/92 10:49:00  
#0723 # \*-92-483064  
COOK COUNTY RECORDER

92483064

92483064

Witnesses:

FEDERAL HOME LOAN MORTGAGE CORPORATION  
by its Agent and Attorney in Fact  
Asheville Federal Savings & Loan Association

Deborah R. McCann

D. J. Lepore, First Vice President

Barbara Sircey, Asst. Vice President

STATE OF North Carolina  
County of Buncombe

On this 23rd day of June, A.D. 19 92, before me appeared D. J. Lepore and Barbara Sircey, to me personally known, who, being by me duly sworn, did each for himself say that they are the First Vice President and Assistant Vice President respectively, of Asheville Federal Savings & Loan Association the corporation named in and which executed the within instrument, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said officers acknowledge said instrument to be free act and deed of said corporation.

DRAFTED BY: Digna Christiansen  
P. O. Box 852  
Asheville, NC 28802

M. Lynn Howell

Notary Public, Buncombe County, NC

RETURN TO: BOX 283

My commission expires: 1-29-97

PT 2-02-155

# UNOFFICIAL COPY

ST-100000-2

RECORDING NUMBER

RECORDING NO. 20000

## DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that certain mortgage dated August 29, 1929

was executed by Allen E. Salzman and Ella E. Salzman

of the County of Cook, Illinois, and was duly recorded in the office of the Cook County Clerk in the following manner:

Book \_\_\_\_\_ Page \_\_\_\_\_

County of Cook, Illinois, and was duly recorded in the office of the Cook County Clerk in the following manner:

Book \_\_\_\_\_ Page \_\_\_\_\_

County of Cook, Illinois, and was duly recorded in the office of the Cook County Clerk in the following manner:

The said mortgage was duly recorded in the office of the Cook County Clerk in the following manner: Book \_\_\_\_\_ Page \_\_\_\_\_

Recorded in the office of the Cook County Clerk in the following manner: Book \_\_\_\_\_ Page \_\_\_\_\_

Recorded in the office of the Cook County Clerk in the following manner: Book \_\_\_\_\_ Page \_\_\_\_\_

COOK COUNTY RECORDER  
\$25.00 FEE  
\$25.00 FEE  
\$25.00 FEE  
\$25.00 FEE  
\$25.00 FEE  
\$25.00 FEE  
\$25.00 FEE  
\$25.00 FEE  
\$25.00 FEE  
\$25.00 FEE

92483064

92483064

THE FIRST HOME LOAN MORTGAGE CORPORATION  
100 North Dearborn Street, Chicago, Illinois  
Attorney for the Lender

*[Signature]*  
Vice President

*[Signature]*  
Vice President

STATE OF ILLINOIS  
County of Cook

Know all men by these presents that the undersigned, *[Name]*, of the County of Cook, Illinois, do hereby certify that the within and foregoing mortgage was duly recorded in the office of the Cook County Clerk in the following manner:

Book \_\_\_\_\_ Page \_\_\_\_\_

County of Cook, Illinois, and was duly recorded in the office of the Cook County Clerk in the following manner:

Book \_\_\_\_\_ Page \_\_\_\_\_

County of Cook, Illinois, and was duly recorded in the office of the Cook County Clerk in the following manner:

Book \_\_\_\_\_ Page \_\_\_\_\_

STATE OF ILLINOIS  
County of Cook

*[Signature]*  
Vice President

*[Signature]*  
Vice President

Know all men by these presents that the undersigned, *[Name]*, of the County of Cook, Illinois, do hereby certify that the within and foregoing mortgage was duly recorded in the office of the Cook County Clerk in the following manner:

Book \_\_\_\_\_ Page \_\_\_\_\_

County of Cook, Illinois, and was duly recorded in the office of the Cook County Clerk in the following manner:

Book \_\_\_\_\_ Page \_\_\_\_\_

County of Cook, Illinois, and was duly recorded in the office of the Cook County Clerk in the following manner:

Book \_\_\_\_\_ Page \_\_\_\_\_

County of Cook, Illinois, and was duly recorded in the office of the Cook County Clerk in the following manner: