

92483185

SMC Loan No. 02-58-36872

6/4/92 JD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, owners of a certain Real Estate Mortgage wherein AGRIPINO GARCIA JR. AND MARGRITA GARCIA HIS WIFE

is/are mortgagor MARGRETTEN AND COMPANY INC. is mortgagor, and given upon the following described real property, to-wit:

THE NORTH 20 FEET OF LOT 26 AND THE SOUTH 20 FEET OF LOT 27 IN BLOCK 29 IN IRONWORKERS ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF SOUTH FRACTIONAL SECTION 8 TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

1507448 3020-1 225

10455 South Avenue "M" Chicago, IL 60617

PARCEL# 26-08-320-021

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DEPT-01 RECORDING \$23.00  
T#3333 TRAN 8570 07/02/92 09:45:00  
#3525 \* -92-483185  
COOK COUNTY RECORDER

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_ Document No. 3850919 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 2ND day of JANUARY, 19 90 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 18TH day of JUNE, 19 92

92483185

Witness:

Jeanine Drury  
JEANINE DRURY

Sears Mortgage Corporation f/k/a Allstate Enterprises Mortgage Corporation

By:

Diane R Stark, Vice President

Jean Sagel  
JEAN SAGEL

Attest:

Laurell V Slechts, Asst. Secretary

STATE OF Illinois  
COUNTY OF Cook

PREPARED BY: JEANINE DRURY  
SEARS MORTGAGE CORPORATION  
568 ATRIUM DRIVE  
VERNON HILLS, IL. 60061

On this 18TH day of JUNE A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Diane R Stark and Laurell V Slechts known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Asst. Secretary respectively of the Sears Mortgage Corporation the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Asst. Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Vice President and Asst. Secretary acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 18TH day of JUNE

OFFICIAL SEAL  
JODI M. CARDUFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
Expires 2/2/94

BOX 334 2300  
Jodi M Carduff  
Notary Public Jodi M Carduff

P-91-08535

Dely 72391763

UNOFFICIAL COPY

STATE OF ILLINOIS

DEED RECORDS

CHICAGO

DEED RECORDS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the undersigned, a holder of certain Real Estate Mortgage No. \_\_\_\_\_, recorded in Volume \_\_\_\_\_ of the Public Records of Cook County, Illinois, do hereby acknowledge the payment of the debt secured thereby and do release and discharge the same of record.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County of Cook, Illinois, at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

10122 South Avenue "M"  
Chicago, Ill. 60617

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Document No. \_\_\_\_\_ of \_\_\_\_\_, Cook County, Illinois, is the same of record. I do hereby acknowledge the payment of the debt secured thereby and do release and discharge the same of record.

DEED RECORDS

STATE OF ILLINOIS  
COUNTY OF COOK

MANUEL V. SIEGEL, ASST. SECRETARY

STATE OF ILLINOIS  
COUNTY OF COOK  
185 WILSON DRIVE  
NORFOLK HILLS, ILL. 60061

STATE OF ILLINOIS  
COUNTY OF COOK

ON this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I, the undersigned, a holder of certain Real Estate Mortgage No. \_\_\_\_\_, recorded in Volume \_\_\_\_\_ of the Public Records of Cook County, Illinois, do hereby acknowledge the payment of the debt secured thereby and do release and discharge the same of record.

DEED RECORDS

MANUEL V. SIEGEL, ASST. SECRETARY