

8360
SHERIFF'S DEED

UNOFFICIAL COPY

92483344

(Judicial Sale)

Sheriff's Sale No. 920426

REVENUE JUN 29 1992

300.00

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

July 24, 1991

, in Case No. 90 CH 6116

Entitled Diamond Mortgage Corporation of Illinois

vs. Johnnie Washington, et al.,

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

April 14, 1992

, from which sale no redemption has been made as provided by

statute, hereby conveys to Diamond Mortgage Corporation of Illinois

the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever:

LOT 25 IN VICTORY GARDENS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 330 FEET OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PIN # 25-29-115-004 N.

92483344

DATED this date: JUN 3 0 1992 , 19

MICHAEL F. SHEAHAN
Sheriff of Cook County, Illinois

(SEAL)

By Annie D. Evans
Deputy Sheriff of Cook County, Illinois

COOK COUNTY RECORDER
#8070 # E * -92-483344
DEPT-Q1 RECORDING
#23.50
T#8888 TRAN 9307 07/02/92 10:33:00

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

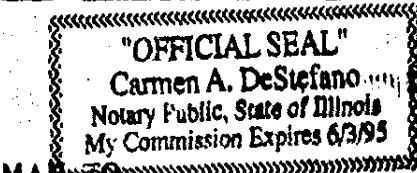
JUN 3 0 1992

Given under my hand and official seal, this day of

Commission expires

19

LETVIN & STEIN



Carmen A. DeStefano
Notary Public
ADDRESS OF PROPERTY:

12245 S. Loomis

Chicago, Illinois 60643

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

c/o Development Specialists, Inc.

Three First National Plaza
Suite 2300

Chicago, Illinois 60603

AFFIX "RIDERS" OR REVENUE STAMPS HERE

Section 4

SELLER, BUYER OR MORTGAGOR

DOCUMENT NUMBER

UNOFFICIAL COPY

Principles of Pharmacokinetics and Clinical Pharmacology

no 1033) which has the most frequent of benthic amphipods is 30 centimetres.

19. *Leucosia* (Leucosia) *leucostoma* (Fabricius) *leucostoma*

The writing block of this writing is below and I have included the original handwriting from the original document used and highlighted the altered dictated words.

Plants 1-2 m. tall, slender, erect, simple or branching, with numerous slender, long, drooping, linear leaves, 10-20 cm. long, 2-3 mm. wide, smooth, bright green, with no petioles; flowers yellowish green, bell-shaped, 10-12 mm. long, 5-6 mm. wide, with five distinct lobes.

HT012 20 011 123W 3H2 30 20121413402 A 2V90950 990504V M 20 2L
20 011 123Z 3C 201 123W 3H2 30 20121413403 H1002 3H3 4G 1234 2F
20 011 123M 141201123 0A1H2 3H2 30 12A3 M 2A05 20121413404

43
ACCESSION
of C.
Yea - 24 - 82 2004 M

SEELO & KUL

COEUR COMMUN RECOURSE,
SABINE & F. N. M. S. 1882.

18283 1899 APR 06 1974 00124
SELL-01 RETAILER
18283 1899 APR 06 1974 00124

ANNE D. EVANS

W.S. *11/12* *11/13*

Seal of the Commonwealth of Massachusetts

10. *Leucosia* *leucostoma* *leucostoma* *leucostoma* *leucostoma* *leucostoma* *leucostoma*

"OFFICIAL SEALS"
Circular "EXCELSIOR"
N.Y. State Seal
Circular "EXCELSIOR"
N.Y. State Seal

सेवा एवं लाभ विवरण

parque, teniendo en cuenta que el parque es una obra de arte y no un jardín.

ГЛАВА IV. ОБЩИЕ ПОЛОЖЕНИЯ

1367 Leopoldus de Soto
1368 Leopoldus de Soto
1369 Leopoldus de Soto