

UNOFFICIAL COPY

PREPARED BY:
TABETHA STOWELL
5250 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

92483383

AND WHEN RECORDED MAIL TO

COLUMBIA NATIONAL BANK
OF CHICAGO
5250 N. HARLEM AVENUE
CHICAGO
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1992
executed by
ANGEL QUINONES, DIVORCED AND NOT SINCE REMARRIED

to COLUMBIA NATIONAL BANK OF CHICAGO
a corporation organized under the laws of UNITED STATES OF AMERICA
and whose principal place of business is 5250 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92483382
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

92483383

DTC 8761

DEPT-11 RECORD - T \$23.00
T#8888 TRAN 9322 07/02/92 10:56:00
#8109 + E * -92-483383
COOK COUNTY RECORDER

09-07-210-044

Commonly known as:
590 EAST BERKSHIRE, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

COLUMBIA NATIONAL BANK
OF CHICAGO

On APRIL 24, 1992 before me, the
(Date of Execution)

BY: THOMAS P. BURKE
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared THOMAS P. BURKE
known to me to be the VICE PRESIDENT
and JENNIFER G. WOLF
known to me to be PRESIDENT OF COLUMBIA NATIONAL
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: JENNIFER G. WOLF
ITS: PRESIDENT OF COLUMBIA NATIONAL BANK
MORTGAGE COMPANY

WITNESS: TABETHA STOWELL

Notary Public Karen A. Schmidt
My Commission Expires _____ County, _____

"OFFICIAL SEAL"
KAREN A. SCHMIDT
Notary Public, State of Illinois
My Commission Expires 9/26/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23 06

Box 163

UNOFFICIAL COPY

12000000

1000 N HARLEM AVENUE
CHICAGO, ILLINOIS 60642

TO THE BOARD OF DIRECTORS

COMMUNITY NATIONAL BANK
OF CHICAGO
3000 N HARLEM AVENUE
CHICAGO, ILLINOIS 60642

PLEASE ADVISE THE TIME FOR RECORDING USE

Assignment of Real Estate Mortgage

THIS INSTRUMENT IS A MORTGAGE IN FULL PAYMENT OF THE DEBT SECURED BY THE MORTGAGE DATED AND RECORDED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, UNDER RECORD NO. 92483383.

THE DEBTOR HAS RECEIVED THE PROCEEDS OF THE SALE OF THE REAL ESTATE DESCRIBED IN THE MORTGAGE DATED AND RECORDED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, UNDER RECORD NO. 92483383.

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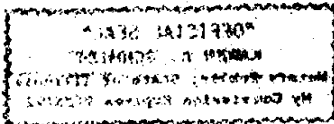
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Property of Cook County Clerk's Office

92483383



Set 103

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RIDER LEGAL DESCRIPTION

9 2 4 3 3 3 3

THE EAST 21.04 FEET OF THE WEST 88.62 FEET (MEASURED ON THE NORTH LINE THEREOF) OF A PARCEL OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOT 92 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 92, THENCE NORTH ON THE WEST LINE OF SAID LOT 92, 2 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 92, 96 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 92, 26.50 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 92, 41 FEET TO A POINT ON THE EAST LINE OF SAID LOT 92, 28.50 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ON THE EAST LINE OF SAID LOT 92, 28.50 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE WEST ON THE SOUTH LINE OF LOT 92, 137 FEET TO THE PLACE OF BEGINNING, AND ALL OF LOT 93.

THE EAST 11 FEET OF THE WEST 31 FEET OF THE MOST NORTHERLY 19 FEET OF A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 92; THENCE NORTH ON THE WEST LINE OF SAID LOT 92, 2 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 92, 96 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 92, 26.50 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 92, 41 FEET TO A POINT ON THE EAST LINE OF SAID LOT 92, 28.50 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ON THE EAST LINE OF SAID LOT 92, 137 FEET TO THE PLACE OF BEGINNING, AND ALL OF LOT 93 IN GLEICH'S PROSPECT RIDGE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JUNE 10, 1958, AS DOCUMENT NUMBER 1800310.

09-07-210-044

Cook County Clerk's Office

92483283

UNOFFICIAL COPY

THIS INSTRUMENT IS HEREBY FILED FOR RECORD IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, ON JUNE 10, 1993, AS
RECORDED UNDER NUMBER 8888888
SECTION 2, SUBSECTION 2, CONTAINS A CORRECTED VERSION OF THE INSTRUMENT
FILED HEREIN, AND THE CORRECTED VERSION IS THE ONE TO WHICH REFERENCE
SHOULD BE MADE IN ANY FUTURE INSTRUMENTS WHICH REFER TO THE INSTRUMENT
FILED HEREIN. THE INSTRUMENT FILED HEREIN IS THE ORIGINAL INSTRUMENT
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888-888-8888

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Property of Cook County Clerk's Office