

UNOFFICIAL COPY

THIS INDENTURE, made JUNE 26TH 1992, between

LULA M. GARDNER MARRIED TO HAYWORD

GARDNER

8914 S. CARPENTER CHICAGO, IL 60620

(NO. AND STREET) (CITY) (STATE)

herein referred to as "Mortgagors", and

FLEET FINANCE, INC.

2311 W. 22ND ST. OAK BROOK, IL 60521

(NO. AND STREET) (CITY) (STATE)

herein referred to as "Mortgagee," witnesseth:

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of FORTY NINE THOUSAND THREE HUNDRED SIXTY SEVEN & 50/100 DOLLARS (\$ 49,367.50), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 15th day of JULY, 1992 and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 2311 W. 22ND ST. OAK BROOK, IL 60521

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, to wit:

LOT 6 AND THE NORTH 1/4 OF LOT 7 IN BLOCK 8 IN W.O. COLES' SUBDIVISION OF THE NORTH 90.37 ACRES OF PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8914 S. CARPENTER, CHICAGO, IL 60620
PIN#25-05-219-052

which, with the property hereinafter described, is referred to herein as the "premises,"
TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are valued primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, indoor beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: LULA M. GARDNER AND HAYWORD GARDNER MARRIED TO EACH OTHER
This mortgage consist of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand . . . and seal . . . of Mortgagors the day and year first above written.

Lula M. Gardner (Seal)

Hayword H. Gardner (Seal)

(Seal)

PLEASE PRINT OF
TYPE NAME (S)
BELOW
SIGNATURE(S)

HAYWORD GARDNER

(Seal)

State of Illinois, County of

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LULA M. GARDNER AND HAYWORD GARDNER MARRIED TO EACH OTHER

"O IMPRESS" SEAL
FRANC LOMBARDO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 6/6/93

Given under my hand and official seal, this 26th day of JUNE 1992.

Commission expires:

19

6th June

Notary Public

This instrument was prepared by ANTOINETTE SHANNON 2311 W. 22ND ST OAK BROOK, IL 60521

(NAME AND ADDRESS)

Mail this instrument to FLEET FINANCE, INC. 2311 W. 22ND ST. OAK BROOK, IL 60521

(NAME AND ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

2350
ONE OF A SERIES OF FORMS PREPARED BY THE ILLINOIS FEDERAL HOME LOAN BANK SYSTEM FOR USE IN RECORDING MORTGAGES
OR RECORDER'S OFFICE BOX NO.

L-MTG. REV. 3/92
CONTROL NO. 80714008
KLF #38

