

# UNOFFICIAL COPY

Form MP-10  
Revised 7/91

## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 19 91 SERIES C&D ASSIGNMENT OF MORTGAGE

312140-2

KNOW THAT LaSalle Talman Bank a Federal Savings Bank

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JUNE 30, 1992, made by LAWRENCE R. TROTTER, BACHELOR AND JANE A. DURNIK, SPINSTER to Assignor in the principal sum of NINETY FIVE THOUSAND AND NO/100 Dollars (\$ 95,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number 92485516, on real estate legally described as follows:

PARCEL 1: THE NORTH 27.00 FEET OF LOT 2 IN THE WOODLANDS II RESUBDIVISION OF THE WEST 357.52 FEET OF LOT 3 (EXCEPT THE NORTH 33 FEET THEREOF) IN CROSS SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AS DOCUMENT 92311258.

28-09-201-017

COMMONLY KNOWN AS:  
14423 SOUTH LAMON AVENUE, MIDLOTHIAN, ILLINOIS 60445

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 30TH day of JUNE 1992

Assignor: LaSalle Talman Bank F.S.B.  
LENDER  
By: [Signature]  
Title: Assistant Vice President

ATTEST: (SEAL)

By: [Signature]  
Title: Loan Servicing Officer

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992-JUL -2 PM 4:03

92485517

92485517

STATE OF ILLINOIS )  
) SS  
COUNTY OF Cook )

I, Dawn M. Kurylowicz, a Notary Public in and for the County and State aforesaid, do hereby certify that Janet M. Foltman and Anna Pescatore, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Asst Vice President and Loan Servicing Officer of said Federal Savings Bank appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Federal Savings Bank, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 30TH day of JUNE, 19 92

"OFFICIAL SEAL"  
Dawn M. Kurylowicz  
Notary Public, State of Illinois  
My Commission Expires 9/9/93

[Signature]  
Notary Public

(SEAL)

My Commission Expires 9-09-93  
This instrument was prepared by: SHIRLEY ORR  
ORLAND PARK, IL 60462

303

73-73-031

659210

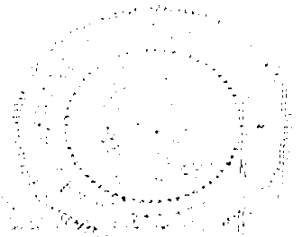
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BOX 233 - 7E

RECORD AND RETURN TO:

LASALLE TALMAN BANK FSB  
9208 WEST 159TH STREET  
ORLAND PARK, ILLINOIS 60462

Property of Cook County Clerk's Office



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REC'D CLERK  
COUNTY CLERK  
AT GREAT OFFICE