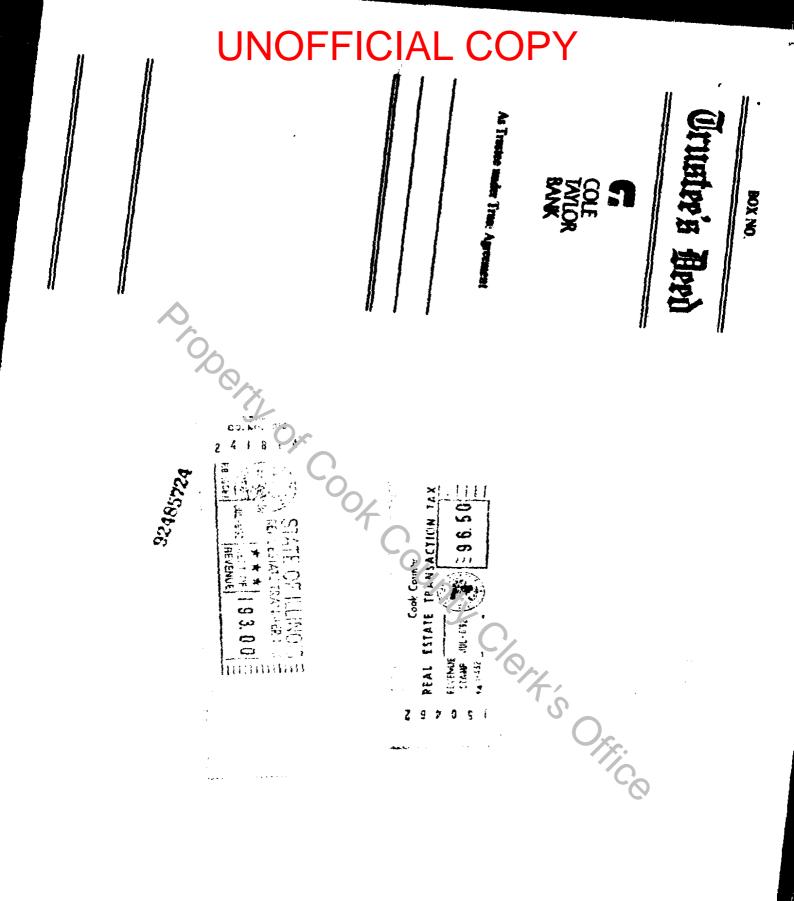
TRUSTEE'S DEED

UNOFFICIAL COPY 2 1 92485724

THIS INDENTURE, made this4th 1992, between COLE TAYLOR BANK , un Illing the provisions of a deed or deeds in trust, duly recorded and ment duted the24th	ois banking association, Trustee under delivered in oursuance of a trust agree-	
Jae Chang Song WITNESSETH, that said party of the first part, in considerati	parties of the second part.	
Ten and 00/100	roby Quit Claim and convey unto suid	
Accached herety aid made a part hereof Piw# 6 3-18-200-0	12-1010	
There with the ionements and appurtunances therei no belonging. HAVE AND TO HOLD the same unto old parties of the second part,	- T#3333 TRAN 8664 07/02/ - #3920 + #- 4:2-4 & - COOK COUNTY RECORDS	92 92 16:08:0 35 724
puty of the second puri.	the proper use, benefit and bettem! forever of wid	
this deed is executed by the party of the lists part, as Trustee, as aforesaid, party and infinited to and vested in it by the terms of said Deed or fleeds in Trust and the present of every other power and sutherity thereunto enabling. SUBJECT, HOWE or used seater, if any, of record in said county: all unpaid general taxes a uny kind; pending litigation, if any, effecting the said roof extate; building lines, it say, mall, party walls, party walls, party wall rights and party wall agreements, if any; casements of record, if any; and rights and claims of parties in possess list WITNESS WHEREOF, said party of the first part has caused its corporate scale signed to these presents by its	id special gatesaments and other teem and claims of balls int. liquor and other restrictions of record; if and did die Laws and Ordinances; mechanic's lien taken.	
COUNTY OF COOK Neale Gripentrog COLE TAYLOR BANK and Kathle Assistant Secretary of Sid Bank, personally kno	win to me to be the same persons whose number site	watsa Nember
ANN FEROLD and delivered the said instrument as their own frozent purposes therein to start purposes therein the purposes the said purposes the purp	Vice-President and Assistant day in person and acknowledged that they stated rec and voluntary out, as the free and voluntary out set forth; and the mid Assistant Secretary did also secretary, as custodism of the corporate soul of said ank to said Instrument as said Assistant Secretary's a voluntary act of said lank for the uses and purticulary's 190 day of June 1992	Ğ
	y Public	
Partnick A. Wi, there NAMI: 3525 W Peters an Site 218	FOR INFORMATION ONLY INSERT STREET ADDRESS OF AROVE DESCRIBED PROPERTY HERE 967 Essex Pl., Arlington Heights	, IL
CITY ChicAgo, It 60659	This instrument was propered by Kathleen Dunne	10
OR: RECORDING TO ONLY BOX NUMBER	COLE TAYLOR BANK 150 E. Dunder Rend Wheeling, Minels 60050	THE WAR



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FIRST AMERICAN TITLE INSURANCE COMPANY 100 North La Salle, Suite 300, Chicago Il 60602

> ALTA Commitment Schedule C

File No.: C50181

92485724

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4 AREA & PHASE 2, (ALSO KNOWN AS UNIT 967) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUNTINGTON SQUARE TOWNHOME CONDOMINIUM, PLAGE 1, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A", RECORDED JANUARY 25 1990 AS DOCUMENT NO. 90041324, AS AMENDED, IN PART OF LOT 2 I HUNTINGTON SQUARE SUBDIVISION IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS THE LAND AS FOLLOWS: THE NORTHWASTERLY 15 FEET OF LOT "B" IN FIRST ADDITIONS TO STONEBRIDGE HILL APARTMENTS BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS GRANTED IN AGREEMENT DATED DECEMBER 20, 1974 AND RECORDED DECEMBER 26, 1974 AS DOCUMENT 22948132 MADE BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1961 AND KNOWN AS TRUST NUMBER 14014, IN COCK COUNTY, 92485724 ILLINOIS.

1.1

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