5:5835:

UNOFFICIAL4COPY \$2,485967

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHE ACCOUNT # 6204726 PREPARED BY: K. CLARK

COOK COUNTY, "LINGIS FILED FOR 3 CORD

1992 JUL -6 AM 9: 29

WHEN RECORDED, RETURN TO:

92485967

RELEASE OF MORTGAGE BY CORPORATION:

ICHOW ALL MEM BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSE, F/K/A CITICORP GAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND ASSIGNMENT OF RENTE HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS MERESY ACKNOWLEGED, DOES HEREBY REMISE, CONNEY AND GUIT CLAIM UNTO AMALGAMATED TRUST AND SAVINGS BANK (AN ILLINOIS CORPORATION) NOT PERSONALLY, BUT AS TRUSTER UNDER THE PROVISIONS OF A GET IN TRUST, DULY RECORDED AND DELIVERED TO SAID CORPORATION IN PURSUANCE OF TRUST AGREEMENT DATED MAY 1. 1986 AND KNOWN AS TRUST NO. 5149 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DELAMO WHATSOEVER IT MAY MAVE ACQUIRED IN CORPORATION IN PURSUANCE OF TRUST AGREEMENT DATED MAY 1. 1986 AND KNOWN AS TRUST NO. 5149 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY MAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND ASSIGNMENT OF REAL BEARING THE DATE MOYEMBER 13, 1987, AND RECORDED IN THE RECOPSER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 8020938, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: LOTS 1 TO 5, BOTH INCLUSIVE, AND THE MORTH 2 FEET OF LOT 6 IN PRY'S RESUMDIVISION OF LOTS 1 TO 31 IN PLUMBER AND DAVIS'S SUMDIVISION OF LOTS 57 AND 62 IN SCHACKFORD'S SUMDIVISION OF THE SOUTH WAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOLMSHIP 40 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDICAL MERIDI

TAX IDENTIFICATION # 13: 12-422-001-0000 COMMONLY KNOWN AS: 4817 NORTH FAIRFIELD AVENUE, CHICAGO, 1L 40625

THIS RELEASE IS NOTE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COSPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS FOR CESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MAS CAUSED ITS COMPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED INTO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JUNE 4, 1992

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIEANK, FSE, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR
IN INTEREST TO FIRST FEDERAL SAVINGS AND LAW OF CHICAGONIII

COR 'MAAA

CXC

ASSISTANT SECRETARY

STATE OF MISSOURI)

DES

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR EXISTENCY IN THE STATE AFORESAID DOES CERTIFY THAT MARTHA
MICANEK, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICALP MORTGAGE, INC., ATTORNEY IN PACT FOR
CITIBANK, PSS. F/K/A CITICARP SAVINGS OF ILLINOIS AS SUCCESSOR IN THE MEDIT TO FIRST SERENAL MAXIMUM AND LOAD CITIBANK, PSS, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN IN FEREIT TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARS SEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING SEVERALLY AUGMENTED INAL AS SOLD ASSISTANT SECRETARY OF SAID CORPORATION TO BE AFFIXED THREETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORP GRATION AS AFF FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PIN USES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 4, 1992.

THE PROTECTION OF THE OWNER, THIS RELEASE WEEDS TO DESCRIPTION OF THE OWNER, THIS RELEASE WEEDS TO DESCRIPTION OF THE OWNER, THIS RELEASE WEEDS TO DESCRIPTION OF THE WORTH OF THE WORTH OF THE WAS FILED. FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS TO CYCLLED

Maile : Darson Rawal R. M. UMIDON
NOTARY PUBLIC—ATATE OF MISSOURI
9T. LOUIS COUNTY
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 19, 1993

(Linear, Del. (006,24)

NOTARY O NOTADY OF MISSON MINERAL OF MISSON MISSON MINERAL OF MISSON MISSON MINERAL OF MISSON M

BOX 333

K3923 Sura

UNOFFICIAL COPY

92105967

Property of Cook County Clark's Office