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92485027

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEFT-01 RECORDING \$23.50 T#5555 TRAN 8861 07/02/92 14:18:09 #7765 # #-92-405027 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

LOAN #0-907140-0

					20121 110	-0,
KNOW	ALL	MEN	BY	THESE	PRESEN	ITS.

KNOW ALL MEN BY THESE PRESENTS,
THAT GREAT WISTERN BANK, A FEDERAL SAVINGS BANK
,
Col. C
of the County of TOSKANCELES and State of CALIFORNIA , DO HEREBY CERTIFY that a
certain MORTGAGE dated the 29TH day of MAY 19.90, made by
$O_{\mathcal{E}}$
made by ROBERT G. WATSON AND DONNA M. WATSON, HIS WIFE
toGREAT_WESTERN_MORTGAGE_CORPORATION,
and recorded as document No. 90268725 in Pook at page in the office of
and recorded as document ivo in the office of
THE CLERK of COOK County, in the State of TILINOIS
is, with the notes accompanying it, fully paid, satisfied, reseased and discharged.
Legal Description of premises: LOT 9 IN BLOCK 24 IN APIFUR T. MC INTOSH AND COMPANY'S PLUM
GROVE ROAD DEVELOPMENT IN SECTIONS 22 AND 23, TWY SHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. 92485027
Permanent Real Estate Index Number(s): 02-22-223-009
Address(es) of premises: 111 WEST HELLEN ROAD, PALATINE IL 60037
· / /
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged
Witness hand and seal this low day of gure 19 92.
A A A B B B B B B B B B B
GREAT WESTERN BANK, A FEDERAL SAVINGS BANK (SEAL)
DEBRA ROBBINS, ASSO. SECRETARY
MANNE TOPTION ASST VICE PRESIDENT (SEAL)
STATE OF CALLEODALA
STATE OF _CALIFORNIA
COUNTY OF LOS ANGELES.
1. Cind the Whiteory's
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
DEBRA ROBBINS, ASST. SECRETARY & JOANNE LOTITO, ASST. VICE PRESIDENT
personally known to me to be the same person S whose name S subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that T he Y.
signed, sealed and delivered the said instrument as
OFFICIAL SEAL uses and purposes therein set forth. CINDI LEE WHITCOMB
NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN Given under my hand and official seal, this 10 ⁴ h day of 900 1992.
All Committee Co
Commission expires 8 25 72
Notaty Public Commission expires 8 25 92
Commission expires 2 40 7 4

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Robert S. Water De Jo Palatine, De MAIL TO