UNOFEIGIAL COPY No. 09-58-97990

5/22/92 JD

FOR THE PROTECTION OF THE OWNER, THIS \sim release shall be filed with the recorder OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE	
KNOW ALLMENES THESE PRESENT	RoTBR せいついではいませんの YUSBAND CRTB I REFER I Estate Mortgage
s/are mortgagor andSEAS	
s mortgagee, and given upon the follow SEE ATTACHTO LEGAL	ing described real property, to-wit:
0	DEPT-01 RECORDING \$ 145555 TRAN 8861 07/02/92 14:27
O/X	#0004 # # - 92 - 485065 CBOK COUNTY RECORDER
Ox	
CICA: 1323 Ches.	sick at, whiling, De 60090
Parcel # 03-04-	
ocument No. 89081566 in the office	ce of the CORDER
e day of FERUARY cured thereby and do release and discl	County, Ct.:: of
Dated this 3RD	
itness:	SEARS SAVINGS BANK 92485065
Jean Sagal	Wille &
PEAN SAGAL	DIANE R. STARK, VICE PRESIDENT
and Munda	Attest: BARBARA J. WOOMAN, ASST. SECRITARY
CAROL MUNDA	PFEPARED BY: JUDY MARSON SEARS MORTGAGE CORPORATION
ATE OF ILLINOIS DUNTY OF LAKE	568 ATRIUM DRIVE VERNON HILLS, IL. 60061
On this 3RD day of JUNE	A.D. 19 92 before me, a Notary Public in and for said appeared DIANE R. STARK and BARBARA J. WOODMAN
own to me to be the persons whose nam	es are subscribed to the within instrument and known to me to be SECRETARY respectively of the SEARS SAVINGS BANK
corporation that is described in and tha duly sworn, acknowledge to me that, b ir free and voluntary act and deed and	t executed the within and foregoing instrument, and who, being by eing informed of the contents thereof, they executed the same as that they are the VICE PRESIDENT and ASST. SECRETARIES pectively
d instrument was signed, sealed and delard of Directors and saidVTCE_PRES	
nowledged said instrument to be the tre poses therein mentioned.	ee act and deed of said Company for the considerations, uses and
/IN under my hand and notarial seal thi	s 3RD day of JUNE A.D. 19 92
"OFFICIAL SI JUDITH A. MARS	EAL" Quett 9 Million
NUTARY PUBLIC. STATE OF My Commission Expires C	ILLINOIS Notary Public JUDITH A. MARSON EXP. 4/23/94

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Stopper of Collins Clerk's Office

UNOFFICIAL COPY

UNIT NO. 1-28-108-L-1323 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3 AND UNIT 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/2 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4M TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APKII 11, 1985 AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1936 AS DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRI'LD IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME: A & FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILE OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THROUGH CONVEYED THEREBY.

The Clarks 1323 CHESWICK COURT, WHEELING, IL 60030

P.I.N.: 03-04-302-014

Charles E. Lunsford 1081 Beach Park Beach # 307 Joster City, Ca 94404 MAIL TO

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