UNOFFIGMAL COPY 7

RECORD FIRST

ASSIGNMENT OF MORTGAGE

Loan # 297082-1

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK a PEDERAL SAVINGS BANK, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto LASALLE TALMAN HOME MORTGAGE CORPORATION

its successors and assigns, that a certain mortgage made by JOSE L. VARGAS AND AMI VARGAS, HUSBAND AND WIFE

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated MARCH 23, 1992 19 , securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 5 IN BLOCK 7 IN THE RESUBDIVISION OF LOTS 2, 3, 6 AND 7 AND OF LOTS 1, 2, 3, 4 AND 5 IN BLOCKS 4 AND 5 IN LANSING GARDENS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, AND OF A PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH-WEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL PERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, FEBRUARY 13, 1924 AS DOCUMENT 207008, IN COOK COUNTY, 1L1 ROIS.

PIN: 30-31-213-005-0000

PROPERTY ADDRESS: 17921 LOKE'Z, LANSING, ILLINOIS 60438

filed

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page Document No. 92 0678/7 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has (aused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attester, by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 2574 diay of World June 19 92

ATTEST

21.11.12 Woan Servicing Officer

Anna Pescatore

LASALLE TALMAN BANK F.S.B.

Assistant Vice President

Janet M. Poltman

\$23,00

8.6

PEPT-01 RECORDING \$23. 172222 TRAN 7923 07/02/92 14:57:00 78651 \$ B *-92-485171 CLOCK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforeseid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LAUALLE TALMAN BANK F.S.B. and that they appeared before me this day in person and beverally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of June

antoinette M. Falsette

THIS INSTRUMENT PREPARED BY

Toni Falsetti

Please return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlem Norridge, Illinois 60634

Antoinette M. Falsetti

"OFFICIAL SEAL" ANTOINETTE M. FALSETTI NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/01/94

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Aroperty of Coop County Clerk's

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