THIS INSTRUMENT PREPARED TO:

MORTGAGE CAPITAL CORPORATION
111 E. KELLOGG BOULEVARD, SUITE 215
ST. PAUL. MN 55101

ST. PAUL, MN 55101 ATTN: LISA CHASE 92485330

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

0020005678

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MINNESOTA 55440,

a certain indenture or mortgage and the note secured thereby, executed by MARK V TILLMAN AND CONSTANCE TILLMAN HUSBAND AND WIFE TO MORTGAGE CAPITAL CORPORATION IN the O4TH day of JUNE, 1992, upon the following described real estate located in COOK County, IL,

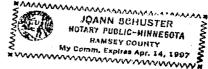
LOT 38 IN FIRST ADJITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

\$23.00 DEPT-01 RECORDING T+4444 TRAN 1818 07/02/92 14:38:00 +9593 + D \*-92-485330 29-14-150-031 COOK COUNTY RECORDER 15644 S DOBSON COURT, DOLTON, L : 0419 and is recorded in the COOK County Records (on Certificate Number as Document Number 92 410 889 of . Mortgages on Page (in Book day of \_\_\_\_\_<u>zare</u> at State of IL on the 6th 92485030 o'clock Dated the 10TH day of JUNE, 1992. NO CORPORATE SEAL Neil 3. Vrangham Witness President BY: Lisa J. Char. Witness Vice President ITS: State of Minnesota) )ss. County of Ramsey )

On this 10TH day of JUNE, 1992, before me, a Notary Public within and for said County personally appeared Neil B. Wrangham and Lisa J. Chase, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice Plesident and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

CLDOC979 (05/90)



## UNOFFICIAL COPY

TODORINOS COOK COUNTY CLORK'S OFFICE