

PREPARED BY:

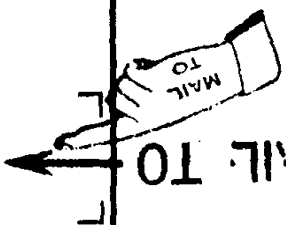
DEBBIE SCHAEFER
1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

UNOFFICIAL COPY

91682958

AND WHEN RECORDED MAIL TO

NAME: SUN MORTGAGE CORPORATION
ADDRESS: 1306 NORTH ROSELLE ROAD
CITY & STATE: SCHAUMBURG, ILLINOIS 60195
SHULMAN



MAIL TO

91682958
92486439

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERCHANTS MORTGAGE CORPORATION, ITS ASSIGNEES AND DESIGNEES

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
AHRON SHULMAN and REVA G. SHULMAN, HIS WIFE

and dated 12/16/91 to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1306 NORTH ROSELLE ROAD SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. 91682958 page(s) as Document
No. 92486439 County Records, State of ILLINOIS described
hereinafter as follows: 91682958 91682956

LOT 3 AND THE NORTHERN 10 FEET OF LOT 4 IN BLOCK 4 IN OLIVER SALINGER AND
COMPANY'S SECOND KIMBALL BOULEVARD ADDITION TO EDGEWATER, BEING A
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.50
T93333 TRAN 5729 12/27/91 11:15:00
#7467 # 1 * - 91 - 682958
COOK COUNTY RECORDER

THIS ASSIGNMENT IS BEING RERECORDED FOR THE SOLE PURPOSE OF
CORRECTING THE MORTGAGE DOCUMENT RECORDING NUMBER

DEPT-01 RECORDING \$23.50
T93555 TRAN 8943 07/06/92 13:49:00
#9187 # * - 92 - 486439
COOK COUNTY RECORDER

TAX ID# 13-02-126-043
6048 MONTICELLO, CHICAGO, ILLINOIS 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

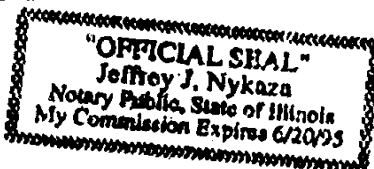
On December 16th, 1991 before me,
the undersigned, a Notary Public in and for the said County and
State of said, do hereby certify that
DANIEL A. SHEEHAN
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instru-
ment, that the seal affixed to said instrument is the corporate seal of
said corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

NOTARY PUBLIC: Jeffrey J. Nykaza
COUNTY: COOK
My Commission Expires: 6/20/95

SUN MORTGAGE CORPORATION

By: _____
By: Daniel A. Sheehan
Its: DANIEL A. SHEEHAN
PRESIDENT
Witness: Kennette Wiedemann
KENNETTE WIEDEMANN



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Land T.M.e
7-408691-cy

92486439

91682958

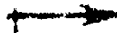
2350

UNOFFICIAL COPY

~~REDACTED~~

PROPERTY OF
STATE OF ILLINOIS

PLAT 10



THE STATE OF ILLINOIS
COUNTY OF COOK
BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Property of Cook County Clerk's Office

92486139

91682958

COOK COUNTY CLERK'S OFFICE
JAN 10 2010

COOK COUNTY CLERK'S OFFICE
JAN 10 2010