

**UNOFFICIAL COPY**

**92486616**

KNOW ALL MEN BY THESE PRESENTS, That the

**HARRIS TRUST AND SAVINGS BANK**

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HENRY FALK AND SYLVIA FALK, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of August, 1978 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 24616AA3 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

**LEGAL DESCRIPTION ATTACHED:**

Unit No. 70 in Shoreline Towers Condominium as delineated on a survey of the following described real estate: That part of Lots 9, 10, 11, and 12 and the accretions thereof in Block 1 in Cochran's Second Addition to Edgewater in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian lying East of the East line of Sheridan Road as now located and West of the West line of Lincoln Park as established by decree in Case B 84157 and Case 57 C 1554 in the Circuit Court of Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 24559390 together with its undivided percentage interest in the common elements.

92486616

Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate and all rights and easements for the benefit of said property set forth in the aforementioned Declaration.

these  
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**92486616**

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Declaration the same as though the provisions thereof were recited and stipulated at length herein.

ASSISTANT VICE PRESIDENT  
ATTEST *Barbara J. McDonald*  
MORTGAGE LOAN OFFICER

DEPT-01 RECORDING \$25.50  
183333 TRAN 8713 07/06/92 11:39:00  
4874 \* -92-486616  
COOK COUNTY RECORDER

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2350  
12

SS. **UNOFFICIAL COPY**

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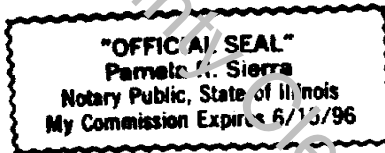
COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Craig J. Bromann personally known to me to be the ASSISTANT VICE PRESIDENT of HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26th day of June, 1992

*Pamela R. Sierra*

Pamela R. Sierra, NOTARY PUBLIC



92496616



Henry Falk  
6301 N. Sheridan RD

Chicago  
60660

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
THIS IS A COPY OF THE ORIGINAL INSTRUMENT  
RECORDED IN THE PUBLIC RECORDS OF COOK COUNTY ILLINOIS  
DATE RECORDED: 6/29/92

23/13  
2308

**UNOFFICIAL COPY**  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

DEPT-01 RECORDING \$25.50  
143333 TRAM 8713 07/06/92 11139106  
44074 \* -92-486616  
COOK COUNTY RECORDER

HARRIS TRUST AND SAVINGS BANK  
BY *W. J. [Signature]*  
ASSISTANT VICE PRESIDENT  
ATTEST: *[Signature]*  
MORTGAGE LOAN OFFICER

OFFICER, and its corporate seal hereto affixed this 26th day of June, 1992  
IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, together with all the appurtenances and privileges thereunto belonging or appertaining.

Common Address: Unit 70, 6301 North Sheridan, Chicago, IL 60660

Permanent Index Number: 14-05-203-010

92486616

of the name of the  
HARRIS TRUST AND SAVINGS BANK  
KNOW ALL MEN BY THESE PRESENTS, That the  
92486616  
9 2 4 3 6 6 1-6

UNOFFICIAL COPY

NOTARY PUBLIC

My Commission Expires 6/15/96

Notary Public, State of Illinois

Camela R. Sierra

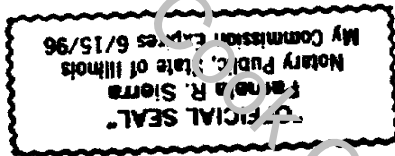
Henry Frank 6301 N. Sheridan St

Chicago 60630



Property of Cook County Clerk's Office

92486616



Pamela R. Sierra, NOTARY PUBLIC

*Camela R Sierra*

GIVEN under my hand and seal this 26th day of June, 1992

set forth.

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Craig J. Bromann personally known to me to be the ASSISTANT VICE PRESIDENT of HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Mann personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

92486616

COUNTY OF COOK

58.

STATE OF ILLINOIS