

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 274530-5

COOK COUNTY, ILLINOIS
FILED FOR RECORD1992 JUL -6 AM 9:52 92486017
THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and Quit-Claim unto TOBY J. CHRZANOWSKI, BACHELOR AND DEBORAH C. COX, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90300805, to the premises therein described to wit:

(LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 17232 LAKEBROOK, ORLAND PARK, IL 60462
Permanent Index No: 2730 400 009 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 23, 1992

LASALLE TALMAN BANK, F.S.B.

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Jim Dolan / F. Zettl

LASALLE TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue

Northridge, Illinois 60064

NOTARY PUBLIC

"OFFICIAL SEAL"

JAMES M. DOLAN

Notary Public - State of Illinois

My Comm. No. 06-12720704

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:

TOBY CHRZANOWSKI AND DEBORAH COX

17232 LAKEBROOK

ORLAND PARK, IL 60462

BOX 333 - TH

RE054 003 000

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73-51-290-0

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UNOFFICIAL COPY

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PARCEL 1: THAT PART OF LOT 3 IN BROOK HILLS P. U. D. TOWNHOMES PHASE ONE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTH EAST MOST CORNER OF SAID LOT 3; THENCE SOUTH 66 DEGREES 18 MINUTES 38 SECONDS WEST ALONG THE SOUTHERLY LINE OF LOT 3 A DISTANCE OF 76.84 FEET TO A WESTERLY LINE OF SAID LOT 3; THENCE NORTH 23 DEGREES 41 MINUTES 22 SECONDS WEST ALONG SAID WESTERLY LINE OF LOT 3 A DISTANCE OF 28.29 FEET; THENCE NORTH 66 DEGREES 18 MINUTES 38 SECONDS EAST A DISTANCE OF 76.84 FEET TO THE EASTERLY LINE OF SAID LOT 3; THENCE SOUTH 23 DEGREES 41 MINUTES 22 SECONDS EAST ALONG SAID EASTERLY LINE OF LOT 3 A DISTANCE OF 28.29 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS ASPURTEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOKHILLS TOWNHOMES RECORDED OCTOBER 10, 1989 AS DOCUMENT NUMBER 89492484 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 7565 TO TONY J. CHRZANOWSKI AND DEBORAH C. COX RECORDED 6-25-90 -AD NUMBER 90300882

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER LOTS A AND B AND OVER, UPON AND THROUGH LOT 3 EXCEPT FOR THAT PORTION OF SAID LOT ON WHICH THE BUILDING IS LOCATED, AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 89492483 AND CREATED BY DEED REFERRED TO IN PARCEL 2 ABOVE.

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