WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d) (2) of the HOME OWNERS' LOAN ACT of 1932 and by ORDER ND. 91-495 dated August 16, 1591, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to Worth Federal Savings and Loan Association of Berwyn: (2) successor by merger to First Federal Savings and Loan Association of Taylorville; and (A) successor by member to First Federal Savings and Loan Association of Taylorville; and (A) successor by member to First Savings and Loan Association of Sycamore and (b) a successor by member to Guardian Savings and Loan Association, which is (i) a successor by merger to Reliance Federal Savings and Loan Association, which is (ii) a successor by merger to Reliance Federal Savings and Loan Association; (ii) a successor by merger to Grunwald Savings and Loan Association, which is (a) a successor by merger to United Savings and Loan Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (i) a successor by merger to Great Lakes Savings and Loan Association and (i) a successor by merger to Fairway Savings, which is a successor by merger to Fairway Savings. Which is a successor by merger to Fairway Savings.

NOW. TEPIFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, fo, value received, does hereby grant, sell, assign, transfer, set over and convey to 

America's Morigage Servicing Inc.

Successors and assigns, without recourse and without any warrantes, any interest the successors and assigns, without recourse and without any warrantes, any interest the Airignor may have to a Mortgage dated DECEMBER 30, 1987, made and executed by JOHN L. BERGMAN AND DEBURAH A PERGMAN, HIS WIFE, as Mortgagor(s), to UNITED SAVINGS OF AMERICA, as Mortgages, siven to secure the obligations evidenced by a Mote given by the Mortgagor(s) to the Fortgages, and recorded JANUARY 8, 1988, in the office of the Recorder of COOK County, State of ILLINDIS, in Book, at Page, as Document No. B8011731, covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITHESS WHEREOF, this ASSIGNACHT has been executed this 4th day of Movember.

RESOLUTION TRUST CORPORATION OF RECEIVER OF AMERICA

By: Achil Shur

Home: RICHAPO J. DVORAK

ATTORNEY-IN ACT, PURSUANT TO POWER OF ATTORNEY DATED 10-20-91)

WOKHON PERMETERNING A STATE

STATE OF ILLINOIS

COUNTY OF COOK

92486188

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On this 4th day of November, 1991, before me appeared RICHARD J. DVC/RAK

ATTORNEY-IN-FACT, PURCLA, F TO
POWER OF ATTORNEY DATED 10-23-91

to me personally known, who being duly sworm, did say under oath that s/he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the instrument was signed and delivered for the purposes contained therein on hehalf of the Corporation, and by authority of the Corporation, and sy authority of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have becount o set of hand and affixed my official seal the day and year first above whithen.

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This instrument was supposed by \$mailto

OFFICIAL SEAL
POWN E. FENNIG
NOTARY PUBLIC STATE OF MAINORS
MY 1076 120 EXP. JULY 11,1995

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BOX 333

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## NOFFICIAL C

IN WITHESS WHEREOF, this Assignment has been executed this 4th day of November. 1991.

> RESOLUTION TRUST CORPORATION OF RESERVER OF UNITED SAVINGS OF AMERICA

None:

RICHARD J. DVORAK

Title:

ATTORNEY-IN-FACT, PURSUANT TO POWER OF ATTORNEY DATED 10-29-91-

ACKNOWLEDGE HEND IN THE THE

STATE OF ILLINOIS

1 22: 1992 JUL -6 AH 10: 40

92486188

E COUNTY OF COOK

On this 4th day of November, 1991, before me appeared RICHARD J. DVORAK ATTORNEY-IN-FACT, PURSUANT TO POWER OF ATTORNEY DATED 10-20-91

to me personally incor, who being duly sworm, dis say under soth that sine is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, or RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was eighed and delivered for the furposes contained therein on meholf of the Corporation, and by authority of the Corporation, and because of the Corporation of the C Corporation of RECEIVER of WHITEP SAVINGS OF AMERICA.

M have and affixed by official seal TIN TESTIMONY WHEREOF, I have beveunto set the day and year first above writter.

> Notary Fubl. My Committion EXPERIEN

This Instrument was Frepared by: \$Moilto

OFFICIAL SEAL ROBIN E. HEMNIG ROTARY PUBLIC STATE OF ILLINOIS AN COMMISSION EXP. BULY 11.1545

Robin Hennig, Asset Marketing RESOLUTION TRUST CORPORATION . AS RECEIVER OF UNITED SAVINGS OF AMERICA -25 Northwest Point Boulevard Elk Grove Village, IL 40007

## UNOFFICIA 101 C

## **EXHIBIT A**

[Space Above This Line for Recording Data]

**MORTGAGE** 

8702194 8458367738

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 30 87. The mortgagor is JOHN L. BERGMAN AND DEBORAH A. BERGMAN, HIS WIFE

("Borrower"). This Security Instrument is given to , which is organized and existing

UNITED SAVINGS OF AMERICA under the laws of THE STATE OF ILLINOIS

, and whose address is

("Lender").

4730 WEST 79TH STREET, CHICAGO, ILLINOIS 60652
Borrower owes Lender the principal sum of NINETY-SEVEN THOUSAND AND NO/100

). This debt is evidenced by Borrower's note Dollars (U.S. \$97,000.00

dated the same date as the Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not . This Security Instrument paid earlier, due and payable on JANUARY 1, 2018 secures to Lender: (a) the re-day nent of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of an other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower aces hereby mortgage, grant and convey to Lender the following described property

located in

County, Illinois:

LOT 7 (EXCEPT THAT PART TIMEN FOR NORTHWEST EXPRESSMAY) IN SUBDIVISION OF LOT 76 IN E. S. FOX'S SUBDIVISION OF PART OF LOTS NORTHWEST LOT-2 IN THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 40 EAST OF THE TIDE PRINCIPAL MERIDIAN, NORTH,... RANGE 13, COUNTY, ILLINOIS.

13-06-319-010 FKg P.I.N.

DEFT-UL 1<del>14444</del> - Taan 2000 01/36/08 11/26/00 17131 4 v 4-010-01.1731 LACK COUNTY RECURDER

Clarks

which has the address of

6926 WEST BRYN MAWR AVENUE

[Street]

CHICAGO

60631 Illinois

[Zip Code]

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

\$16.00 MAIL

ILLINOIS—Single Family—FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/83

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