FOR THE PROTECTION OF THE CHINE THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. \$2486213

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

	KNOW ALL MEN BY THESE PRESENTS, That . Robert D. Davia, Operations Vice President
ŀ	successor to U.W. TaGear
ł	of the County of DuPage , and State of Illinois for and in consideration
	of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto the popular J. Morton and Terry B. Morton, his wife in
ľ	
	joint tenancy
	of the County of Cook , and State of Illinois ell the right, title, interest,
1	claim or demand, whatapever 14 may have acquired in, through or by a cortain . mortgage
	bearing dato the 3.510 day of September , 19.90 , and recorded in the Recorder's Office of
	Cook County, In the State of 111111038 as Document No. 904-0271
	in Book _XXXXXXXX of records, Page _XXXXXXXX , to the premises therein described, as follows, to-wit:
ľ	THAT PART OF LOTS 17 TO 25 BOTH INCLUSIVE, (EXCEOT THE WEST 7 PERT THEREOF WITHING DODGE
	AVENUE) IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON BEING A SUBDIVISION OF THE
	NORT & OF THE NORTHWEST & OF THE NORTHEAST & OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13,
	FAST OF THE THIRE PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS! Continued
l	
	PIN: 10-25-200-054
	1,30
į	COMMONLY KNOWN AS: 401 PUDGE, EVANSTON, ILLINOIS
	Constitution of the consti
	COMMENCING AT THE INTERSECTION OF THE EAST LINE OF DODGE AVENUE AS HIDERED WIT
	THE NUMBER CARE OF RIPE ATTREET INTIBLE BUSINESS AND STREET THE DESIGNATION OF THE PROPERTY.
in	58 FEET: THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DOUG
X=	
₹.	56.17 FEET TO THE HORTH LINE OF KIRK STREET; THENCE WEST ON THE NORTH LINE OF
,	KIRK STREET 51.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.
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n	COOK COUNTY, II WHITS
い	6-11-6-11-6-11-11-11-11-11-11-11-11-11-1
· /	1992 JUL - 6 AH 11: 08 92486213
C-52185	1992 JUL -6 AH 11: DE 92486213
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- 1	situated in the City of Evanston County of Cook , in the State of 111inois
	together with all appurtenances and privileges thereunto belonging or appartaining. All the notes secured by said
ORDER	mortgage have been paid, cancelled and surrondered. WITNESS. My hand in end seal, this are mortgaged by said day at the miles socured by said mortgage have been paid, cancelled and surrondered.
중	WITNESS Mus hand and seal this are day of the day of th
Ĕ	WITNESS . 7/11 hand and seal, this or day of day of
3	
TILE CLUBA	Robert D. Davis, Operational Vice Presiden
<u> </u>	
₽	STATE OF Illinois
• •	COUNTY OF DuPage
	COUNTY OF DuPage
	1 the understand a States. Builds in and the said County and Crate aforesid. BA SEREN CERTEN THAT
	1, the undersigned, a Notary Public in and for the said County sijd State element, DO HEREBY CERTIFY THAT
	personally known to me to be the same person—whose name— / 5 subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he _ signed, sealed and delivered the said instru-
	ment as . $hi >$ free and voluntary act, for the uses and purposes therein set forth.
	HIGH 48 . 577 Has and applicable and the page and humposes transmit and later.
	Given under my hand and Notacial Real this 22 mil day of HUNG. 1972
	Given under my hand and Notarial Seal, this. 22 met day of fund. 1972.
	Given under my hand and Notarial Seal, this. 22 ml day of fund 1992.
	Given under my hand and Notarial Seal, this . and day of Sound Colleges.
	Given under my hand and Notarial Seal, this. and day of Jordana Collins
	This instrument was prepared by: M. Barturo Collins Melary Public M. Barturo Collins
	This instrument was prepared by: Christi Potersen/Associates Given under my hand and Notarial Seal, this. Aday of the day of the
	This instrument was prepared by: Christi Potersen/Associates No. Barturo Collins Christi Potersen/Associates No. Barturo Collins N
	Christi Potersen/Associates Nome 1000 1
	This instrument was prepared by: Christi Potersen/Associates No. Barturo Collins Christi Potersen/Associates No. Barturo Collins N
	Given under my hand and Notarial Seal, this. All John Collins This instrument was prepared by: M. Bartura Collins Welley Public INemai 2606-A Damputer, Des Plaines, 11 60016 Melay Public Mel

Bx 1101

BOX 169

UNOFFICIAL COPY

Property of Cook College and Clerk's Office

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