## UNOFFICIAL CC

ILLINOIS RELEASE DEED 967167-8 Loan No.; 5/18/92 PIF:



Prepared by: Nel Fioretto Household Nortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: PEARL ELLIS, SPINSTER

Name of Mortgaree: HORIZON FEDERAL SAVINGS BANK The mortgage is recorded with the Register of Titles/Recorder of Deeds COOK COUNTY, ALLINOIS Document No., Volume, Page, Mortgage Date: DOC #86217553, dated 5/22/86 Address of Property: 441 Ridge Ave Evanston IL 60202

Tax ID No. 1

11-30-102-008-1019

Legal Description of Property: | LFASE SEE ATTACHED EXHIBIT "A" NADE A PART HERBOF

Dated: June 16, 1992

HOUSEHOLD BANK,

PATRICIA K. GRUENLOH Assistant Vice President

1992 JUL -6 AM 11: 16

State of Illinois) County of DuPage )

On June 16, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my

notorial seal this June 16, 1992.

Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinski Notary Public, State of Illinois > My Commission Expires 9/18/93

When recorded, please return to: Pearl Ellis

441 Ridge Ave #1

Evenston

BOX169

IL 60202

## **UNOFFICIAL COPY**

Property of Coof County Clark's Office



## **UNOFFICIAL COPY**

UNIT NUMBER 441-1 RIDGE IN OARTON GABLES CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 2 AND THE NORTH 23.4 FEET OF LOT 3 IN BLOCK 4 IN MERRILL LADD'S ADDITION TO EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1976 AND KNOWN AS TRUST NUMBER 2682 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23854792; TOGETHER WITH AN UNDIVIDED 1.787 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE Cook County Clerk's Office PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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