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GEORGE E. COLE
LEGAL FORMS
(Illinois)

WAIVER and

NO. 371
February, 1988

SATISFACTION OR RELEASE OF MECHANICS LIEN

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92486291

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, an officer of LANDSCAPE CONTRACTORS OF ILLINOIS, INC., claimant,

does hereby acknowledge satisfaction or release of the claim for lien against HAWTHORN REALTY GROUP, contractor, and LASALLE NATIONAL BANK, TRUST #107291 DATED 11/7/83, owner,

for FIFTY THOUSAND, NINE DOLLARS and 13/100 (\$50,009.13)

Above Space For Recorder's Use Only.

dollars, on the following described property, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

1992 JUL 6 AM 11:20

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See

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90556414

Permanent Real Estate Index Number(s): 09-33-311-048

Address(es) of property: 10255 W. Higgins Road, Rosemont, IL 60016

IN WITNESS WHEREOF, the undersigned has signed this instrument this 4th day of June, 1992.

LANDSCAPE CONTRACTORS OF ILLINOIS, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION) (TO:)

ATTEST:

By J. Banks

[Signature]
Secretary

By _____

52486291

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Mr. Harry Missirlian, Attorney at Law
2020 N. Halsted Street, Chicago, IL 60614

This instrument was prepared by 333

(Name and Address)

72-02-478 3-2

[Handwritten mark]

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STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

STATE OF ILLINOIS

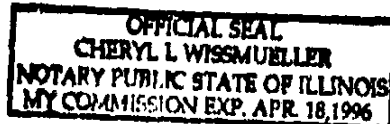
} SS.

COUNTY OF Cook

I, Cheryl L. Wissmueller, a notary public in and for the county in the state aforesaid, do hereby certify that John Burghes president of ICE corporation, and Paul Rederson secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that he _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4th day of June, 1992

Cheryl L. Wissmueller
NOTARY PUBLIC



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THAT PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 WITH A LINE 484.69 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 (THE WEST LINE OF SAID SOUTHWEST 1/4 HAVING AN ASSUMED BEARING OF NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 154.55 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 272.71 FEET;

THENCE NORTH 90 DEGREES	00 MINUTES	00 SECONDS	EAST,	219.46 FEET;
" SOUTH 00	" 00	" 00	" WEST,	191.06 "
" SOUTH 45	" 00	" 00	" WEST,	57.78 "
" SOUTH 90	" 00	" 00	" WEST,	48.14 "
" NORTH 00	" 00	" 00	" EAST,	8.00 "
" SOUTH 90	" 00	" 00	" WEST,	41.25 "
" SOUTH 00	" 00	" 00	" WEST,	48.79 "
" SOUTH 90	" 00	" 00	" WEST,	89.21 "

TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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Property of Cook County Clerk's Office