## DEFICIAL COPY

Instrument prepared by: accept ? Terre

Cathy J.

When Recorded return to: The Kissell Company 30 Warder Street Springfield, Ohio 45501 Attn: Assignment Department

PEPT-01 MECORDINGS THEFT THAN STOT 07/04/92 1 32:00 \*-- \* R--487 #25 for Recorders use only

Loan# 5978671

Pool# 008791

Tax parcel ID# 16-04-324-018-00

Inv. Loan# 0000063234

## ASSIGNMENT OF MORTGAGE

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: THE MISSELL COMPANY, 30 WARDER STREET, SPRINGFIELD OHIO 45501 all beneficial interest under that certain Mortgage dated MAY 9, 1975 in the amount of \$19,750.0% executed by: LOUIS PATTON AND DORLA PATTON, HIS WIFE, as Mortgagors, recorded as Instrument No. 23078677 on MAY 12, 1975, in Book at Page of COOK County. State of ILLINOIS together with the Note secured by said Hortgage and also rights accrued or to accrue under said Mortgage, this 1st day of March, 1992.

ap. Or Coop LEGAL DESCRIPTION: 15 applicable, see reverse

CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) in Receivership by The Resolution Trust Corporation as Receiver Successor by Acquisition to

David P.

Witness

STATE OF OHIO

Kantaki

Michael O. Marks Its Attorney-In-Fact

COUNTY OF CLARK

On this 1st day of March, 1992, before me, a Notary Public within and for said County, personally appeared John L. Kosicki and Michael O. Marks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-In-Fact and Attorney-In-Fact of the association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was signed and sealed in behalf of said association by the authority of its Board of Directors, and said John L. Kosicki and Michael O. Marks acknowledged said instrument to be the free act and deed of said association.

Cathy J. Levis

K. C.K.

Notary Public, State of Ohio

5510W RICE STREET CHICAGO, IL 60651

Property Address:

My Commission Expires: 05-02-95

## **UNOFFICIAL COPY**

LOT SIXTEEN (16) IN BLOCK TWO (2) IN SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHNEST QUARTER OF THE SOUTHNEST QUARTER OF SECTION FOUR (4), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS A SUBDIVISION OF THE SOUTH SIX HUNDRED SIXTY-SIX (666) FEET MEST OF CENTER OF WILLOW AVENUE OF THE SOUTHNEST QUARTER OF SECTION FOUR (4), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office