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DEPT-01 RECORDING 123.00  
T34444 TRAN 1911 07/06/92 11:38:00  
4906 \* 12-487609  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92187609

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Northern Trust Co. by Security Pacific Financial Services Inc. under a limited power of attorney recorded as document # 87676816

of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Florence Patrouski

(NAME AND ADDRESS)  
2103 W. Montrose, Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 8 day of May, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 27201760, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit: Lot 39 in Elizabeth Naulund's Addition to Chicago, being a Subdivision of lots 1, 2, & 3 in Block 2 in W. B. Ogden's Subdivision of the SouthWest 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-18-305-024

Address(es) of premises: 2103 W. Montrose Avenue Chicago, Illinois

WITNESS my hand and seal this 1st day of July, 1992

*Paul Rossetter* (SEAL)  
Paul Rossetter  
Attorney in Fact (SEAL)

92187609

STATE OF Illinois } ss.  
COUNTY OF DuPage }

I, Audrey A. Childers, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

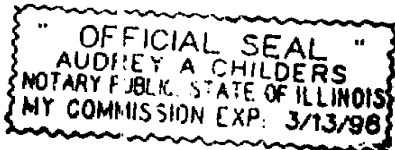
Paul Rossetter personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of July, 1992.

*Audrey A. Childers*  
Notary Public  
Commission expires

This instrument was prepared by A. Childers Lombard Illinois 7/1/92

(NAME AND ADDRESS)



BOX 422

23/92

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Property of Cook County Clerk's Office

02/12/2025