. Know All Men By Thes

LASALLE NATIONAL BANK

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JACK KATZ AND GRETA KATZ, HIS WIFE,

DEPT-01 RECORDING \$23,50 TRAN 1931 07/06/92 12:23:00 744444

19971 > 100 S 200 A 83 26 2 10

THEI Beirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain LASALLE NATIONAL BANK

bearing date the

8TH

day of

MARCH . A. D. 19 68 , and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document

20 450 497

and through mesne assignments

of record assigned to

by a signment dated

, and recorded in said County and State in

Hook

of Records on Page

as Document

, to the premises therein described.

situated in the County of

COOK

and State of Illinois, as follows, to wit:

PARCEL NO. THE NORTH 44.25 FEET OF LOTS 9 AND 10 IN BLOCK 2 IN THE FIRST ADDITION TO "THE BRONK", BRING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 4. NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL NO. EASEMENTS AS SET FORTH IN DECLIPATION OF EASEMENTS AND COVENANTS FOR CHURCH AND KEATING TOWNHOUSE PROJECT MADE BY CO-OPERATIVE HOME BUILDERS, INCORPORATED, AN ILLINOIS CORPORATION, DATED NOVEMBER 21, 1957, AND RE-CORDED DECEMBER 13, 1957, AS DOCUMENT 17089201, AND AS CREATED BY DEED PROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTER UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1955, AND KNOWN AS TRUST NO. 17532, TO HAROLD ALING AND DIANA ALING, HIS YOFK, IN JOINT TENANCY, DATED PEBRUARY 26, 1958, AND RECORDED MARCH 18,1958, AS DOCUMENT 17158133,

- (A) FOR THE BENEFIT OF PARCEL 1 AFORESALD FOR INGRESS AND EGRESS OVER AND ACROSS THE BAST 4 FERT OF LOT 9 IN BLOCK 2 IN FIRST ADDITION TO "THE BRONX" AFORESAID.
- (B) FOR THE BENEFIT OF PARCEL 1 AFORESALD FOR THURSES, EGRESS, AND PARKIN OVER AND ACROSS THE SOUTH 18 FEET OF LOTS 9 AND 10 IN BLOCK 2, IN FIRST ADDITION TO "THE BRONX" AFORESAID, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9161 NORTH KEATING AVENUE, SKOKIE 11. 60076 PERMANENT INDEX NUMBER: 1015301069Q000+

together with all the appurtenances and privileges thereunto belonging or appertaining, the indeficedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said

LASALLE NATIONAL BANK

has caused the authorized Assistant Vice President these presents to be executed in its behalf we its duly xxxxixxxx and its corporate seal to be hereunto affixed this

17th

LaSallo Talman Home Hortgage.

day of

, A. D. 19 92 .

This instrument prepared by

4242 N. Harlom AVE.

RMB

Attest:

John J. Brown: Cashler

Norridge, 111. 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of

County

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, Jeffrey A. Justman The Assistant Vice President of the within named

, personally known to me to be the same and _John_J._Brown_The_Cashier persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Cashier appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said class for the uses and purposes therein set forth; and the said The Cashiar did also then and there acknowledge that he, as custodian of the corporate seal of said ABBOC add affix the said corporate seal of said . To said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of affectat 1 der the uses and purposes therein set forth.

Given, under my hand and Notarial Scal this

Notary Public

