

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 1627 South Kedzie Avenue, Chicago, Illinois 60624 (312) 434-2027

UNOFFICIAL COPY

92487929

**RELEASE OF MORTGAGE**

Loan No. **278990-6**

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **MICHAEL J. LEJA, DIVORCED AND NOT SINCE REMARRIED &**  
**MARGARET I. LEJA, DIVORCED AND NOT SINCE REMARRIED**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. **3919294** to the premises therein de-  
scribed to-wit: **ASSIGNMENT OF MORTGAGE, DOCUMENT 3919295, DATED 10-15-90**

**LOT 16 IN THE BREITBARTH'S SUBDIVISION OF PART OF THE NORTHWEST 1/4  
OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED IN THE  
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, FEBRUARY 19, 1920, AS  
DOCUMENT NO. 6740774, IN COOK COUNTY, ILLINOIS.**

cf 38473

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Property Address: **17101 SOUTH 67TH COURT; TINLEY PARK, IL 60477**  
Permanent Index Number: **28-30-401-001-0000**

DEPT-11 RECORD-T \$27.50  
T84444 TRAM 1945 07/06/92 13:06:00  
00031 28-30-401-001-0000  
COOK COUNTY, ILLINOIS



Said Association warrants that it has good right, title, and interest therein to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 5TH day of **MARCH**, 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

Attest: *Loisley Halverson*  
Loan Servicing Officer

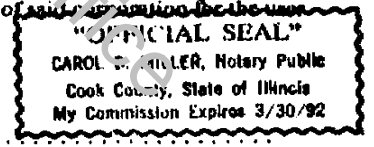
By: *James J. [Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

92487929

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
**CAROL D. MILLER**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Carol D. Miller*  
Notary Public



Recorder's Box No. \_\_\_\_\_  
Mail to:  
**MICHAEL J. LEJA**  
**MARGARET I. LEJA**  
**17101 S. 67TH COURT**  
**TINLEY PARK, IL 60477**

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

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Property of Cook County Clerk's Office

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## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

I, Mark Petrucy 1st American Title, being first duly sworn  
(Name and Title)  
upon oath, states:

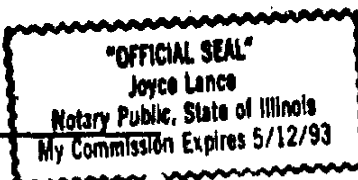
1. That notification was given to Michael Keys, at  
2001 S. W 7th St.  
Tulsa, OK who are the owners of record  
on Certificate No. 1432882, that a release of  
document number 3919294 was presented for  
filing on 7-6-92  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Mark Petrucy, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Mark Petrucy  
Affiant

Subscribed and sworn to before  
me by the said Affiant  
this 6 day of July,  
19 92

Joyce Lance  
Notary Public



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