

UNOFFICIAL COPY

PREPARED BY **BOX 332 - TM**

9 2 4 8 7 3 4 4

MONICA A. SMITH

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1992 JUL -6 PM 1:33

92487344

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203 & 204
SCHAUMBURG, IL 60173

LOAN # 00073946

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 1, 1992, executed by
MICHAEL J. CRONIN AND BERNADETTE CRONIN, HUSBAND AND WIFE

to MORTGAGE NETWORK SERVICES, INC. THE STATE OF ILLINOIS and who's principal
a corporation organized under the laws of place of business is 121 FAIRFIELD WAY, SUITE 332, BLOOMINGDALE, IL 60108
and recorded in Book Volume No. page (s) as Document
No. 92487344 County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 5528 WEST 120th PLACE, ALSTP, ILLINOIS 60658

PTN. 24-28-107-00P-0000

LOT 118 IN LARAMIE SQUARE NUMBER 4, PHASE 2 A (A DIVISION OF PART OF THE LAND 672 W
THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.N. 24-28-107-000, VOL. 248

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE NETWORK SERVICES, INC.

By: *[Signature]*

By: JAMES A. OGBORN

Its: PRESIDENT

Witness: *[Signature]*

On JULY 1, 1992 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared JAMES A. OGBORN
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Monica A. Smith*
COOK County, IL

My Commission Expires 7-24-94

LEONARD ZARETSKYAL SEAL
VICE PRESIDENT
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94

[This area for official notary seal]

92487344

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