

92-08635 UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

SEARS MORTGAGE CORPORATION )  
 )  
 ) PLAINTIFF )  
 )  
 ) VS )  
 )  
 ) ELIZABETH JOYCE, an unmarried woman; )  
 ) JOSEPH T. JOYCE; ANN JOYCE; 1660 )  
 ) CONDOMINIUM ASSOCIATION; UNKNOWN )  
 ) TENANTS; UNKNOWN OWNERS & NON RECORD )  
 ) CLAIMANTS; )  
 )  
 ) DEFENDANTS )

92-08635

DEPT-01 RECORDING \$73.00  
T24444 TRAH 1990 07/06/97 15:12:00  
#0170 # N-92-484635  
COOK COUNTY RECORDER

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_ for Foreclosure and is now pending in said Court and the property affected by said cause is described as follows:

92-08635

UNIT NO. 1604 AS DELINEATED UPON SURVEY OF  
PARCEL 1:  
LOT 2, AND THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO:  
PARCEL 2:  
LOT 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID; ALSO:  
PARCEL 3:  
LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; COLLECTIVELY HEREINAFTER "PROPERTY", WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS

23 1/2

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Property of Cook County Clerk's Office

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HANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 31, 1978 AND KNOWN AS TRUST NO. 1660 RECORDED WITH THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, AS DOCUMENT 24558738, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

COMMONLY KNOWN AS:

1660 NORTH LASALLE STREET, UNIT 1604  
CHICAGO, ILLINOIS 60614

The subject mortgage has been recorded/registered as document number 90630717.

SIGNATURE: Denis B. Pierce Attorney of Record  
DENIS B. PIERCE

TAX NO: 14-33-423-048-1171. RETURN TO BOX 178

THIS DOCUMENT PREPARED BY:  
PIERCE & ASSOCIATES  
Attorneys for Plaintiff  
Twelfth Floor  
16 South Michigan Avenue  
Chicago, Illinois 60603  
Tel. (312)-346-3766  
ATTORNEY CODE #91220  
PA922946

92489035

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Property of Cook County Clerk's Office

92-94015

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92489636

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

AMERISTAR FINANCIAL CORPORATION )  
 )  
 PLAINTIFF )  
 )  
 VS )  
 )  
 THERESA J. SPAN, divorced not since )  
 remarried; a/k/a THERESA J. GUNTORIUS; )  
 COLF TAYLOR BANK, FORD CITY, as trustee. )  
 u/t/a #4820; COMMERCIAL CREDIT LOANS, )  
 INC.; ROBERT GUNTORIUS; UNKNOWN )  
 TENANTS; UNKNOWN OWNERS & NON RECORD )  
 CLAIMANTS; )  
 )  
 DEFENDANTS )

887 8921

DEPT-01 RECORDING \$23.00  
 T#4444 TRAM 1990 07/06/92 15:12:00  
 #0171 \* - 12 - 488636  
 COOK COUNTY RECORDER

92489636

### LITIGENDS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the        day of        Jul 2 1992, 19  , for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

LOT 18 IN INDIAN HILL SUBDIVISION UNIT NUMBER 6, BEING A RESUBDIVISION OF LOTS 879 TO 911, BOTH INCLUSIVE, AND LOTS 920 TO 985, BOTH INCLUSIVE, IN INDIAN HILL SUBDIVISION UNIT NUMBER 5, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1962 AS DOCUMENT 18556246.

### COMMONLY KNOWN AS:

2413 APACHE AVENUE  
 SAUK VILLAGE, ILLINOIS 60411

The subject mortgage has been recorded/registered as document number 88047776.

SIGNATURE: Denis B Pierce Attorney of Record  
 DENIS B. PIERCE

TAX NO: 32-25-408-053. RETURN TO: BOX 178

THIS DOCUMENT PREPARED BY:  
 PIERCE & ASSOCIATES  
 Attorneys for Plaintiff  
 Twelfth Floor  
 18 South Michigan Avenue  
 Chicago, Illinois 60603  
 312-346-3766

23P

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

CLERK OF THE COURT

CHICAGO, ILLINOIS

IN SENATE CHAMBERS, COOK COUNTY, ILLINOIS

DO COME AND APPEAR before me, the undersigned Clerk of the Court, at the Court House, Chicago, Illinois, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, to show cause why the same should not be granted.

Witness my hand and seal of office at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Clerk of the Court

Property of Cook County Clerk's Office

92-1000000

\_\_\_\_\_  
Clerk of the Court

\_\_\_\_\_  
Clerk of the Court