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THIS DOCUMENT IS EXEMPT UNDER
SECTION 1075(b) OF THE INTERNAL
REVENUE CODE AS AMENDED.

91-2835

DATE 6-16-92

BY Neuen Rupp

IN THE UNITED STATES DISTRICT COURT
REPRESENTATIVE FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

UNIVERSAL MORTGAGE CORPORATION)
OF WISCONSIN)

PLAINTIFF,

-vs-

RODRIGO PRADO, MARIA PRADO)

DEFENDANTS)

DEPT-01 RECORDING \$25.00
T#4444 TRAN 1991 07/06/92 15:17:00
#0176 * -72-488641
COOK COUNTY RECORDER

NO. 89 C 7014

SPECIAL COMMISSIONER'S DEED

This indenture made this 9th day of June,
1992, by and between the undersigned, Alan Ganz, not
individually but in his capacity as Special Commissioner of the
United States District Court, Northern District of Illinois,
Eastern Division, and Universal Mortgage Corporation of Wisconsin
hereinafter referred to as BIDDER.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly
sold at public venue to the highest and best bidder, on the 31st
day of March, 1992, located at the front door of the Richard J.
Daley Center, Courtroom 2302, in the City of Chicago, and State of
Illinois

AND

WHEREAS, the Bidder offered the sum of Eighty-two thousand two
hundred twelve and 74/100 DOLLARS (\$82,212.74) the highest and best
bid offered, the undersigned accordingly struck off and sold to the
Bidder for said sum of money the premises, and did thereupon sign,
seal and deliver to the Bidder a Special Commissioner's Certificate
of Sale; and,

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant
to the authority granted by the Court in the above-entitled
proceedings, the undersigned does hereby convey unto the Bidder the

BOX 254

25⁰⁰/₁₀₀

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said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

LOT 7 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 8 (EXCEPT THE SOUTH 10 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 5 OF EAST CHICAGO LAWN, BEING THE SWANNELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6516 SOUTH FRANCISCO AVENUE, CHICAGO, ILLINOIS 60629.

PERMANENT INDEX NUMBER 19-24-121-025

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

Alan Ganz

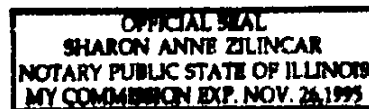
SPECIAL COMMISSIONER OF THE
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

I, *Sharon Anne Zilinear*, a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Alan Ganz, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of June, 1992.

Sharon Anne Zilinear
Notary Public

PREPARED AND DRAFTED BY:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, IL 60062



GRANTORS NAME AND ADDRESS:
Alan Ganz
%Rooks, Pitts, and Poust

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55 W. Monroe Street, Suite 1500
Chicago, IL 60603

GRANTEES NAME AND ADDRESS:

Universal Mortgage Corporation of Wisconsin
%Gray & End
600 N. Broadway
Milwaukee, WI 53202

MAIL TO:

SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, IL 60062

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