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DEPT-01 RECORDING \$29.50  
T#1111 TRAN 1243 07/06/92 15:30:00  
#0106 \$ \*-92-488756  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

and  
\*Assignment of Rents

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Mutual Benefit Life Insurance Company

of the County of Essex and State of New Jersey, DO HEREBY CERTIFY that a certain Mortgage and Assignment of Rents date of the 29th day of May 19 85, made by made by Chicago Title and Trust Company as Trustee under Trust Agreement dated February 1, 1977 and known as Trust No. 1069185 to Mutual Benefit Life Insurance Company 85041320 and and recorded as document Nos 85041319 in Cook County at page \_\_\_\_\_ in the office of The Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See Exhibit A attached hereto

Permanent Real Estate Index Number(s): 12-33-400-081 / 12-33-400-082

Address(es) of premises: 1950 North Ruby Street, Melrose Park, IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 25th day of June 19 92.

Mutual Benefit Life Insurance Company  
Rehabilitation, successor to Mutual Benefit Life

By Bradley J. Moncton, 2nd Vice President (SEAL)

STATE OF New Jersey

COUNTY OF Essex

ss.

I, the undersigned

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Bradley J. Moncton, 2nd Vice President

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of June, 19 92.

Lillie Anthony  
Notary Public **LILLIE ANTHONY**  
NOTARY PUBLIC OF NEW JERSEY  
Commission expires My Commission Expires March 7, 1995

This instrument was prepared by Deborah A. Faktor, 180 N. LaSalle, Suite 3400, Chicago, IL 60601 and should be returned to (NAME AND ADDRESS)

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EXHIBIT A

## PARCEL 1-A:

THAT PART OF THE EAST 356.50 FEET OF THE WEST 1235.10 FEET OF THE SOUTH EAST FRACTIONAL 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN TWO LINES DRAWN AT RIGHT ANGLES THROUGH POINTS WHICH ARE RESPECTIVELY 738 FEET NORTH OF THE NORTH LINE OF NORTH AVENUE AS DEDICATED AND 1551.64 FEET SOUTH OF THE NORTH LINE OF THE AFORESAID QUARTER SECTION OF SAID SECTION 33, EXCEPTING THEREFROM A PARCEL OF LAND DESCRIBED BY BEGINNING AT THE SOUTH WEST CORNER OF THE ABOVE DESCRIBED TRACT OF LAND; THENCE NORTH ALONG THE WEST LINE THEREOF, 200 FEET; THENCE SOUTHEASTERLY 170.95 FEET TO A POINT 30 FEET NORTH OF THE SOUTH LINE AND 18 FEET EAST OF THE WEST LINE OF THE ABOVE DESCRIBED TRACT OF LAND; THENCE SOUTH 30 FEET; THENCE WEST 18 FEET TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS

## PARCEL 1-B:

A PARCEL OF LAND IN THE AFORESAID SOUTH EAST FRACTIONAL 1/4 OF SAID SECTION 33, DESCRIBED BY BEGINNING AT THE NORTH WEST CORNER OF THE ABOVE DESCRIBED TRACT OF LAND; THENCE NORTH 155 FEET ALONG THE WEST LINE OF THE ABOVE DESCRIBED TRACT OF LAND EXTENDED NORTH; THENCE SOUTHEASTERLY 121.34 FEET TO A POINT 18 FEET EAST OF THE EXTENDED WEST LINE AND 35 FEET NORTH OF THE NORTH LINE OF THE ABOVE DESCRIBED TRACT OF LAND; THENCE SOUTH 35 FEET; THENCE WEST 18 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2-A:

THAT PART OF THE EAST 381 FEET OF THE WEST 1235.10 FEET OF THE SOUTH EAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE, OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN THROUGH A POINT ON THE EAST LINE OF THE AFORESAID WEST 1235.10 FEET WHICH IS 618 FEET NORTH OF THE NORTH LINE OF NORTH AVENUE AS DEDICATED; EXCEPTING THEREFROM A STRIP OF LAND 60 FEET WIDE NORTHWESTERLY OF AND ADJOINING THE INDIAN BOUNDARY LINE AND ALSO EXCEPTING THE WEST 11 FEET OF THE NORTH 213.02 FEET OF THE TRACT DESCRIBED; ALSO EXCEPTING: THAT PART OF THE EAST 7 FEET OF THE WEST 861.1 FEET OF THE SOUTH EAST FRACTIONAL 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF NORTH AVENUE AS DEDICATED WITH THE EAST LINE OF THE WEST 854.1 FEET OF SAID 1/4 SECTION; THENCE NORTH ALONG SAID LINE 402.49 FEET; THENCE EAST AT RIGHT ANGLES 7 FEET; THENCE SOUTH ALONG THE EAST LINE OF THE WEST 861.1 FEET AFORESAID; 402.54 FEET TO THE NORTH LINE OF NORTH AVENUE; THENCE WEST ALONG THE NORTH LINE OF NORTH AVENUE 7 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2-B:

A TRIANGULAR PARCEL OF LAND IMMEDIATELY NORTH OF AND ADJOINING THE ABOVE DESCRIBED TRACT OF LAND DESCRIBED BY BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT WHICH IS 29.54 FEET EAST OF THE NORTH WEST CORNER THEREOF AS FIRST DESCRIBED; THENCE WEST 5.04 FEET; THENCE NORTH ON THE EAST LINE OF WEST 878.60 FEET OF THE SOUTH EAST FRACTIONAL 1/4 OF SAID SECTION 33, A DISTANCE OF 100 FEET; THENCE SOUTHERLY 100.07 FEET TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

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## PARCEL 3:

THAT PART OF THE EAST 356.50 FEET OF THE WEST 1235.10 FEET OF THE SOUTH EAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE; OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY BEGINNING AT A POINT ON THE EAST LINE OF DESCRIBED TRACT WHICH IS 618 FEET NORTH OF THE NORTH LINE OF NORTH AVENUE AS DEDICATED; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 351.46 FEET; THENCE NORTHWESTERLY 100.07 FEET TO A POINT ON THE EAST LINE OF WEST 878.60 FEET OF AFORESAID QUARTER SECTION WHICH IS 100 FEET NORTH OF FIRST ABOVE DESCRIBED LINE EXTENDED WEST; THENCE NORTH ALONG DESCRIBED LINE 220 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 6 DEGREES 02 MINUTES 40 SECONDS MEASURED FROM SOUTH TO SOUTH EAST WITH THE EAST LINE OF AFORESAID WEST 878.60 FEET A DISTANCE OF 170.95 FEET TO A POINT ON THE EAST LINE OF WEST 896.60 FEET OF SAID QUARTER SECTION; THENCE SOUTH ALONG SAID LINE 30 FEET; THENCE EAST ALONG A LINE 120 FEET NORTH OF AND PARALLEL WITH THE FIRST ABOVE DESCRIBED LINE 338.50 FEET TO THE EAST LINE OF WEST 1235.10 FEET OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 33, AFORESAID; THENCE SOUTH ALONG SAID LINE 120 FEET TO PLACE OF BEGINNING, ALL IN THE VILLAGE OF MELROSE PARK, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2-A AS CREATED BY GRANT FROM CLEARING INDUSTRIAL DISTRICT INCORPORATED, TO MEL PARK REALTY COMPANY, DATED MAY 28, 1950 AND RECORDED JULY 3, 1950 AS DOCUMENT 17251273, FOR INGRESS AND EGRESS, OVER THE FOLLOWING DESCRIBED LAND: THE NORTH 156 FEET OF THAT PART OF THE EAST 11.00 FEET OF THE WEST 861.1 FEET OF THE SOUTH EAST FRACTIONAL 1/4, NORTH OF THE INDIAN BOUNDARY LINE, OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF NORTH AVENUE AS DEDICATED, WITH THE EAST LINE OF THE WEST 850.1 FEET OF SAID QUARTER SECTION; THENCE NORTH ALONG SAID LINE 402.48 FEET, THENCE EAST AT A 11.00 FEET; THENCE SOUTH ALONG THE EAST LINE OF THE WEST 850.1 FEET AFORESAID, 402.54 FEET TO THE NORTH LINE OF NORTH AVENUE, THENCE WEST ALONG THE NORTH LINE OF NORTH AVENUE 11.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. Nos.  
12-33-400-081  
12-33-400-082

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