

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Household Finance Corporation III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto THOMAS J FLANAGAN AND BARBARA A FLANAGAN HIS WIFE IN JOINT TENANCY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 5 day of NOVEMBER A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 90551904 to the premises therein described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

13-19-404-056 CRA 6545 W ADDISON CHICAGO ILL 60634

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said Household Finance Corporation III has caused its name to be signed to these presents by its Officer of the said corporation, this June 8, 1992.

Household Finance Corporation III

By Bonnie L. O'Connor  
Bonnie L. O'Connor,  
Asst. Vice President

This release prepared by:

Name WANDA H KOZINA  
Address: 961 Wolgol Drive  
P.O. Box 8635  
Elmhurst, IL 60126  
Phone # 708-617-7471

IL-41

DEPT-01 RECORDINGS \$85.00

T#9999 TRAN 6890 07/06/92 14:53:00

#7006 # \*--92-488065

COOK COUNTY RECORDER

\$23.00E

92488065

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DU'AGE

I, Kimber R Rau, a notary public in and for said County, in the State aforesaid, do hereby certify that Bonnie L. O'Connor, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this June 8, 1992.



*Kimber R. Rau*  
Kimber R Rau, Notary Public

Release Deed

Household Finance Corporation III

TO

THOMAS J FLANAGAN

BARBARA A FLANAGAN

ADDRESS OF PROPERTY:

6545 W ADDISON  
CHICAGO IL 60634

MAIL TO:

HOUSEHOLD FINANCE CORP.  
961 WEIGEL DRIVE  
P.O. BOX 8635  
ELMHURST, IL 60126

UNOFFICIAL COPY

MORTGAGE

90551904

If box is checked, this mortgage secures future advances.

THIS MORTGAGE is made this 5TH day of NOVEMBER 19 90, between the Mortgagor, THOMAS J FLANAGAN AND BARBARA A FLANAGAN HIS WIFE IN JOINT TENANCY

(herein "Borrower"), and Mortgagee HOUSEHOLD FINANCE CORPORATION III a corporation organized and existing under the laws of DELAWARE whose address is 4747 N HARLEM, HARWOOD HGTS, IL 60656 (herein "Lender").

The following paragraph preceded by a checked box is applicable.

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ and any extensions or renewals thereof (including those pursuant to any Renegotiable Rate Agreement) (herein "Note"), providing for monthly installments of principal and interest, including any adjustments to the amount of payments or the contract rate if that rate is variable, with the balance of the indebtedness, if not sooner paid, due and payable on

X WHEREAS, Borrower is indebted to Lender in the principal sum of \$ 81,300.00, or so much thereof as may be advanced pursuant to Borrower's Revolving Loan Agreement dated NOVEMBER 8, 1990 and extensions and renewals thereof (herein "Note"), providing for monthly installments, and interest at the rate and under the terms specified in the Note, including any adjustments in the interest rate if that rate is variable, and providing for a credit limit stated in the principal sum above and an initial advance of \$ 81,374.60

TO SECURE to Lender the repayment of (1) the indebtedness evidenced by the Note, with interest thereon, including any increases if the contract rate is variable; (2) future advances under any Revolving Loan Agreement; (3) the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and (4) the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of COOK State of Illinois:

PARCEL 1: THE SOUTH 21 FEET OF THE NORTH 240.50 FEET OF THE EAST 1/2 OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO. A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: THE SOUTH 0 FEET OF THE NORTH 03 FEET OF THE EAST 20 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 80 ACRES OF SA D 1/4 SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$15.25
T05555 TRAN 9497 11/13/90 09157100
#7961 # E \*-90-551904
COOK COUNTY RECORDER

13-19-4104-056

90551904

100 REAL ESTATE
LOAN SERVICES
SUITE #1015
100 N. LaSALLE
CHICAGO, IL 60602

922485065

Handwritten signature