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Chalander (Barren et al. 1900) and an energy of the

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DANS E COERCEPTE E AMERICANO, PRIOCOCREMENTO PROCE DE L'UNIX PAUDENT E MEMO COL TRUE AROVE RECORDS DESIMEMBELLES DE LA INVERSE DE AMERICANO DE L'ARCHOFILM DUTA TAMES DE UN DESIMENTE COMERNA EN PRESENTA DE TRE L'UNE COME DE LA COMPUNE DE L'ARCHORD DE L'ARCHORD DE L'ARCHORD

7-15-92 I

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Council Menotice

### UNOFFICIAL LOCAL DESCRIPTION OF THE PROPERTY O

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC MORTGAGE CORPOR a corporation,	RATION OF PA,	) )		
vs.	Plaintiff,	) No. 9	1 CH 7934	
NEIL F. UHER;	;	) Sheri	ff's No. 920027	
et al.,	) Defendants. )	) ) )	DEPT-01 RECORDING \$23.5 T43333 TRAN 8753 07/06/92 14:49:00 44211 \$ X 72-488300	Û
6	SHERIFF'	'S DEED .	COOK COUNTY RECORDER	
THE GRANTOR the Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, and pursuant to which the land hereinafter described was sold at public sale by said grantor on June 2, 1992 from which sale no redemption has been made as provided by stacute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of washington D. C., as assignee of the holder of the Certificate of Sale, the real estate described in Exhibit 'C' which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.  DATED this date:  MICHAEL M. SHEAHAN (SEAL)				
DATED this date:			19	
Distance with the second		L : SHEAHAN	( = ·=· · · , — ·	
	Sheriii	f of Cook Cour	nty, Illinois >	
	By	ty Sheriff of	Cook County, Illinois	
State of Illinois, C Public in and for sa	County of Cook as, aid County, in the	, I, the under a State afore	rsigned a Notary sa'd, DO HEREBY	
		to me to be t	the same person whose	
IMPRESS SEAL			k County, Illinois, g instrument, appeared	
HERE	before me this da	ay in person,	and acknowledged he	
	signed, sealed an	nd delivered t	the said instrument as such Deputy Sheriff,	
	for the uses and	purposes then	rein set forth.	
Given under my hand			ay of JUN 1 8 199219_	
Commission expires _	19	Lam U	6. Nextopa	
	~~	NOTA	ary Public	
MAIL TO: AND PREPARED BY: KROPIK, PAPUGA & SHA 120 South LaSalle St	Washing	S OF GRANTEE: wenth Ave. S.W gton D.C. 2041	"OFFICIAL SEAL"  Carmen A. DeSiciano	
Chicago, Illinois 60		AX BILLS TO: epartment of H		
235	Single 547 Wes		rty Disposition Branch Llevard	,

# UNOFFICIAL COPY 488300

Re: UHER

### LEGAL DESCRIPTION

LOT 2 IN TIFFANY PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 87-309391, IN COOK COUNTY, ILLINOIS.

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PALAGRADI & SCOTION 4 OF THE REAL ESTATE TRANSFER ACT.

Cretinine L. Delano agent 7/6/92

VILLAUE OF STREAMWOOD

SAID PROPERTY IS COMMONLY KNOWN AS: 4 East Shag Bark Lane Screamwood, Illinois 60107 M. Clark's Office

PERMANENT INDEX NO.: 06-14-304-015