7368-0120 B

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL rles in whose office E MORTGAGE OR DEED OF TRUST WAS FILED.

S2469545

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT The National Security Bank of Chicago
1030 W. Chicago Avenue, Chicago, Illinois 60622
of the County of Cook and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto American National Bark & Trust Co. of Chicago, not //w personally but as trustee, U/T/A NAME AND ADDRESS dated 1/29/85 A/K/A Trust No. 63425 33 North LaSalle Street, Chicago Illinois 60690
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it
may have acquired in, through, or by a certain Mortga de buaring date the 14th day of March
19 91 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
of <u>records</u> page as Document Number <u>11125452</u> , to the premises therein described,
situated in the County of Cook , State of Illinois at follows, to wit:
together with all the appurtenances and privileges thereunto belonging or appear, using.
Permanera Real Estate Index Number(s): 10-34-302-060
Address(es) of premises: 6709 N. Kilpatrick, Lincolnwood, Illinois 60046
WIINESS our hand s and scal s this 22nd lay of June 1992.  Sheph J. Shemky, Asst Vice President  Christopher S. Larkin, Vice President  Sean
COUNTY OFCook
Mary E. Figueroa
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  Joseph J. Shemky, an Assistant Vice President and  Christopher S. Larkin, a Vice President
personally known to me to be the same person 8 whose name 8 whosehold to the foregoing instrument, appeared before me this day in person, and acknowledged that . It hey
signed, sealed a of delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth.
Given under my hand and official seal, this 22nd day of June 19 92  "OFFICIAL SEAL"  Mary Figures All 7/25  My Commission Expires 4/17/35  Given under my hand and official seal, this 22nd day of June 19 92  10 92  11 11 11 11 11 11 11 11 11 11 11 11 11
This instrument was prepared by M. Figueroa, 1030 W. Chicago Ave., Chicago, 11 60622

**RELEASE DEED** 

10 TO

VASALLE BANK WESTMONT
139 NORTH CASS AVENUE
WESTMONT, IL 60559-1603

**UNOFFICIAL CO** 

COOK COUNTY IT HADIS

BFC FORMS SERVICE, INC.

Property of Cook County Clerk's Office