

THIS INDENTURE WITNESSETH that JACK KEMP, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

JAMES T. HOWARD AND WILLIE MAE HOWARD

(Hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

92489986

LOT 43 AND 44 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 12 IN BENJAMIN LOMBARD SUBDIVISION OF LOTS 12 AND 13 IN HARDINGS SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/2 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 423.50  
T#6666 TRAN 3397 07/07/92 12:31:00  
#1333 # H \*--92-489986  
COOK COUNTY RECORDER

Commonly known as: 537 NORTH CENTRAL PARK CHICAGO, ILLINOIS 60624  
Permanent Tax No.: 16-11-216-004

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 25<sup>th</sup> day of June, 1992 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*[Handwritten signatures]*

*[Handwritten signature]*  
Lorraine D. Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

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STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State of Illinois, do hereby certify that Lorraine D. Cooper, who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 06/25/92; by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25<sup>th</sup> day of June, 1992

OFFICIAL SEAL  
CAROLYN M. WALKER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

*[Handwritten signature]*  
5343 S THROP ST  
CHICAGO IL 60636



PETER ALEXANDER FILE NO. PA - 11058

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 5100, Paragraph B  
*[Handwritten signature]*  
Date

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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