

# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967  
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0509.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

Call 73-66-415 NA

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings and Loan Association of Rockford** a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

**DAVID I. NOVICK (A SINGLE PERSON) AND COLIN G. TINSLEY (A SINGLE PERSON)**

dated the 10th day of February A.D. 19 89, and recorded in the office of

the Recorder's Office of the county of COOK State of IL as Microfilm No. 89068963 or in Book of Mortgages, Page                     , County of COOK, State of IL does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Vice President this 9th day of JUNE A.D. 19 92.

SEE ATTACHED LEGAL

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

By [Signature]  
**BRUCE D. NELSON** Vice President

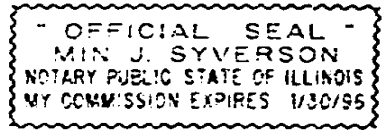
ATTEST: [Signature]  
**DEANNA INGRAM** Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF WINNEBAGO

I, **MIN J. SYVERSON**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and **DEANNA INGRAM** personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of JUNE A.D. 1992  
[Signature]  
**MIN J. SYVERSON** Notary Public

My Commission expires JANUARY 30, 1996  
Please return release to: **MR DAVID I NOVICK**  
**MR COLIN G TINSLEY**  
**810 N NOBLE**  
**CHICAGO IL 60622**



2310  
A

Prepared by: **JENNIFER CONCIALDI**

Loan #: **700009608**

RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

TO

UNOFFICIAL COPY

STATE OF ILLINOIS  
WINNEBAGO COUNTY

This instrument was filed for Record in

the Recorder's Office of \_\_\_\_\_

County aforesaid, on the \_\_\_\_\_

day of \_\_\_\_\_ A. D. 19\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in

Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

Recorder

to effect \_\_\_\_\_ and recorded in

Lots 4 and 5 in Block 2 in Subdivision of Block 10 in Canal Trustee's  
Subdivision in the West 1/2 of Section 5, Township 39 North, Range 14,  
East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 19-05-117-007

92489272

which has the address of \_\_\_\_\_ 1441 West Blackhawk \_\_\_\_\_ Chicago \_\_\_\_\_  
\_\_\_\_\_ 60622 \_\_\_\_\_

1992 JUL -7 AM 10:05

COOK COUNTY CLERK  
111 N. WASHINGTON ST.  
CHICAGO, ILL. 60602

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Property of Cook County Clerk's Office