KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the

real estate morigage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dolla the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto  JOHN R. CRUSING AND KATHLEEN G. CRUSING, HIS WIFE					
July 13, 1990	and recorded in the office of the Registrar of Titles of Cook County				
Illinois on July 25, 1990	in Book at Page as Document No. LR3899099 to the followin				
described premises	•				
Lots 56 and 57 in the Co Division of the West 1/2 of the Northwest 1/4 of of the Trind Principal M					
PIN: 01-01-119-005-5000					

227 W. Russell Street, Barrington, 11 60010

together with all the appurtenances and priviler's thereunto be	clonging and appert	aining.	
WITNESS THE DUE EXECUTION HERY OF, this	26th	day of June	<u> 19_92</u>
00/		ERAL SAVINGS AND LOAN ON OF MARCHINGTON	2
Jene In Denvenougee	Co	President	
(SEAL)	40%	5	O
STATE OF ILLINOIS! SS COUNTY OF COOK; SS	Ü		230
L. Peter S. Fidler	tary public in and	for the Canty and State afor	esaid do hereby certify
that Hugh H. Primer personally know  Loan Association of Barrington, a corporation organized and ex  im M. Remensnyder personally known to me to be the	cisting under the la	<b>, \ 1</b>	erica, and
to be the same persons whose names are subscribed to the fore such President and AGO Secretary they signal corporation to be affixed thereto, pursuant to authority give act and as the free and voluntary act and deed of said corporation.	going instrument, is gned and delivered en by the Board of tion, for the uses t	appeared before me and seve all the said instrument and several Directors of said corporation, 2, and purposes therein set forth.	y acknowledged that as dethe corporate seal of
Given under my hand and notarial seal this 26th	day of Jun	2 1 1 2	<del>-</del> 6
4 OFFICIAL SEAL	1	1 1 -4 61	<b>7</b>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PETER S. FIDLER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires Mar. 8, 1995

THIS INSTRUMENT WAS PREPARED BY

Mail Tox FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON

120 SOUTH HOUGH STREET BARRINGTON, ILLINOIS 60010

BFC FORM NO. 11 841

**92489301** 

## **UNOFFICIAL COPY**

