UNOFFICIAL COPY

West Fullerion Chicago 60639

PARTIAL RELEASE OF MORTGAGE

Loan No.1-60108-15

92490847

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto

CRAGIN SERVICE CORPORATION

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County. Illinois as Documer' No. 90562506 to the premises therein described to-wit:

LOT 18 IN CALUL'S RESUBDIVISION OF LOTS 1 THROUGH 18 IN PONTARELLI BUILDERS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTA, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 38/1 N. OAK PARK, CHICAGO, ILLINOIS

PERMANENT INDEX #13-19-205-004

207-018

DEPI-01 RECORDING

T\$2222 TRAN 8003 07/07/92 10:06:00 \$8851 \$ ★─92-490847 COUK COUNTY RECORDER

IN TESTIMANY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its x saintean Vice President, and attested to by its Assistant Secretary, this 18th day of JUNE

Cragin Federal Bank for Savings of Chicago

92490847

STATE OF ILLINOIS SS.

CORPORATE

the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Crag n Fee eral Bank for Savings of Ethicago and THAT THEY appeared before me this day in person and severally acknowledged that they signer, and delivered the said Instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto oursuant to authority given by the Board of Directors of said Corporation as their free and column as their free and corporation for the uses and purposes therein set forth. deed of said corporation for the uses and purposes therein set forth. Leona M. Krasinski

GIVEN under my hand and notarial seal, the day and year first above written.

MY Commission Expires 10/21/95 a Ja Xin

THIS INSTRUMENT WAS PREPARED BY

<u>RICHARD J. JAHNS</u>

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No..... 403

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

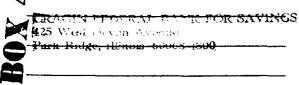
COMMUNITY TITLE GURRINTY CO. 377 E. Butterfield Rd., Suite 100

Rd., Suite nois 60148

E. Butterfi Lombard,

517

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