

7-860018-7

## UNOFFICIAL。COPY

RELEASE OF MORTGAGE ST CORPORATION (ILLINOIS)

92491597

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Morage Corporation, a corporation of the State of North Carolina, for and in consideration of the MORTGAGE \_ hereinafter mentioned, and the payment of the indebtedness secured by the . cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_ JAMES L. GARRISON AND LINDA J. (NAME AND ADDRESS) 13832 SANDRA LANE GARRISON, HIS WIFE CRESTWOOD, ILLINOIS 60445 heirs, legal representatives and assigns, all the right, title, it (ter 25%, claim or demand whatsoever it may have acquired in, through MORTGAGE ..., bearing date one STH day of \_\_\_ or by a certain . 19\_92, and recorded in the Recorder's Office of \_\_\_COOK \_ County, in the State of Illinois, in book \_, as document No. 90553698 ..., to the premises therein described, situated \_ of records, on page \_\_ ., State of Illinois, as follows to wit: COOK in the County of \_ 92491597 LOT 20 IN THE SECOND ADDITION TO CRESTWOOD GARDENS SOUTH, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER C. SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 28-04-108-054 PIA: 13832 SANDRA LANE, CRESTWOOD, IL together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIM()NY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its \_\_\_\_VICE \_\_\_\_\_ President, and attested by its ASSISTANT\_ Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_STH\_\_\_\_ day of \_\_\_

First Union Home Equity Corporation

(NAME AND ADDRESS)

CONS 14-0361

FUHEC

This instrument was prepared by .

CHARLOTTE, NO

28288

UNOFFICIAL TO: MAIL TO: MIR & MIRS GARRISON 13832 SANDRA CANE	RELEASE DEED By Corporation
92491597 COOK	
iven by the Board of DIRECTORS of said corporation, as their free and voluntary voluntary act of said corporation, for the uses and purposes therein set forth.  Apand and MOTARIAL seal this 8TH day of JUNE 1992.  PATTY CASEY  PATTY CASEY  MOTARIAL STATE OF MORTH CARPLES  AND COMMISSION EXPIRES  MY COMMISSION EXPIRES  My COMMISSION EXPIRES  My COMMISSION EXPIRES	act, and as the life and
ASSISTANT Secretary of said corporation, and personally known to me to be the innes are subscribed to the foregoing instrument, appeared before me this day in person ledged that as such VICE President and ASSISTANT Secretary, they seem that as such VICE president and consorate seem of said corporation to be affixed thereto, the said instrument and caused the corporate seal of said corporation to be affixed thereto,	aigned and delivered the serions whose no send severally acknow to me to be the send and severally acknow the serions whose no serions whose no serions whose no serions whose no serions and severally known to me some serions and serions are serious and serions and serions and serions are serious and serions and serions are serions and serions are serious and serions and serions are serious and serio