

**RELEASE OF MORTGAGE**

Loan No. 02-105-0438-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

**UNOFFICIAL COPY**

**KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DANIEL R. DUBINSKI AND ROSEANN M. DUBINSKI (a/k/a/ROSANN DUBINSKI), HUSBAND AND WIFE, AS JOINT TENANTS** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK County, Illinois, as Document No. 90185717** to the premises therein described to-wit:

THE EAST 35 FEET OF THE WEST 65 FEET OF LOT 17 IN KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE ~~THIRD PRINCIPAL MERIDIAN~~ IN COOK COUNTY, ILLINOIS.

Property Address: 5029 N. WAVELAND CHICAGO IL 60641  
Permanent Index Number: 92491612

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 8011 07/07/92 11:22:00  
#9070 # \*-92-491612  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be annexed, and these presents to be signed by its duly authorized officers, this 30th day of APRIL, 1992. **92491612**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Consumer Loan Officer  
By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

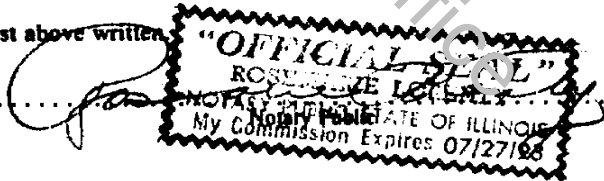
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JONAH REYES

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_

Mailed to:  
Daniel Dubinski  
5029 W. Waveland  
Chicago, IL 60641

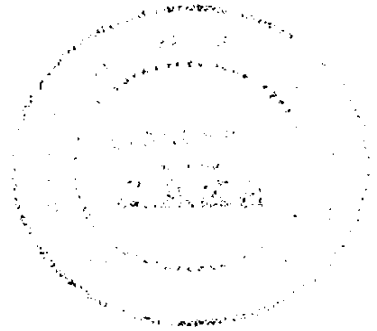


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

land title 2-207069-02

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



SECRET

92491612

THE FOLLOWING INFORMATION IS FOR  
YOUR INFORMATION AND IS NOT TO BE  
REPRODUCED OR DISTRIBUTED TO  
ANYONE ELSE WITHOUT THE WRITTEN  
CONSENT OF THE CLERK OF COOK COUNTY  
ALAN W. TRAVIS