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ASSIGNMENT OF MORTGAGE

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to * FEDERAL HOME LOAN MORTGAGE CORPORATION *

("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have /in a mortgage/deed of trust/ recorded as document number 86467558 covering the property in said mortgage as shown on attached Exhibit "A".

IN WITNESS WHEREOF, this Assignment has been executed this day of 15th February, 1991.

RESOLUTION TRUST CORPORATION,
Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION

By: *Ernest A. Melichar*
Name: ERNEST A. MELICHAR
Title: Chief Operating Officer

ACKNOWLEDGEMENT

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 7043 07/07/92 13:22:00
#7343 # *-92-491792
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this 15th day of February, 1991, by the above named individual who is authorized to execute this document under Delegation of Authority by I. O. Hermida, Managing Agent for RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION.



Carole Banas
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
RTC Resident Counsel
Clyde Federal Savings Association
7222 W. Cermak Rd.
North Riverside, IL 60546

92481782

\$ 23.00 E

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Property of Cook County Clerk's Office

9209-792

JAMES J. LEVITTO
COURT CLERK
COOK COUNTY, ILLINOIS
JAN 10 1992

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LOTS 1, 2 AND 3 (EXCEPT THE NORTH 12 1/2 FEET THEREOF) IN BLOCK 4 IN JAMES G. MACLAY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT "A"

DEPT-91 RECORDING
T#4444 TRIM 9178 10/07/04 14 20 07
#3893 # 17 #5-11-05 41.67 02.00
COOK COUNTY RECORDER

PERMANENT INDEX NO. 19-11-112-055

*aff
Ja.*

which has the address of **4874 S. LAWDALE**
[Street]
Illinois **60632** ("Property Address");
[Zip Code]

CHICAGO
[City]

2240-792

2007041010

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