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UNOFFICIAL COPY

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RELEASE OF MORTGAGE BY CORPORATION LOAN NO. 01-129390-0

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 337 S. Maple Unit 34 Oak Park, IL 60302

PIN #'S 16-07-314-023-1029 & 16-07-314-023-1014

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

COOK COUNTY FILED FOR RECORD

1992 JUL -7 PM 12:16

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Oak Park Trust and Savings Bank, A corporation of Illinois, dtd. 8-26-80, as Trust #8565

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 8th day of September, A.D. 1980, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 25592821, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

* AND re-recorded as document number 25939509 IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 15th day of January 19 92.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago

By: [Signature] Assistant Vice President HELEN N. NOVICKI
Attest: [Signature] Assistant Secretary JAMES E. HUNT

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of January A.D. 19 92.

This instrument was prepared by C. HUNT

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Notary Public "OFFICIAL SEAL" PAULINE P. KUBINIEC NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten signature]

Part 991 X

Release of Mortgage

BY CORPORATION

**THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635**

Units No. 34 and P-34 in 337 S. Maple
Condominiums as delineated on a survey
of the following described real estate:
The South 1/2 of lot 27 and all of lot
28 in Scoville's and Niles' Subdivision
of Block 5 in Scoville's and Niles' Add-
ition to Oak Park said addition being
a subdivision of the West 40 acres of
the South West 1/4 of Section 7, Town-
ship 39 North, Range 13 East of the
Third Principal Meridian, in Cook County,
Illinois; which survey is attached as
Exhibit "A" to the Declaration of Con-
dominiums recorded as Document no. 25504970
together with its undivided interest in
the common elements.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS,
HEIRS AND ASSIGNS FOR THE BENEFIT OF SAID SUCCESSORS AND ASSIGNS, THE
ADVISED AND DEED SECTION OF CONDOMINIUM OWNERSHIP, AND DECLARATION OF ESSENCES.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, RESERVATIONS, RESTRICTIONS, CONDITIONS,
COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM
OWNERSHIP, THE SAME AS THROUGH THE PROVISIONS OF THE SAID DECLARATION OF
CONDOMINIUM OWNERSHIP HEREBY RECITED AND STIPULATED AT LENGTH HEREIN.

Loan No. 01-129390-0

Name Oak Park, Tr. & Savings Bk., dtd. 8-26-60
Tr. #8565, (Y978, Home Chin & Shou Tr.)
Address 337 S. Maple #34
Oak Park, Ill. 60302

