V11711-8 690185

Know all man by these presents that OLYMPIC MORTGAGE CORPORATION, an Illinois Corporation, the party of the first part, in consideration of the sum of TEN BOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL ITS SUCCESSORS AND/OR ITS ASSIGNS Party of the second part, a certain INDENTURE OF MORTGAGE Dated the 30th Day of June , 19 87 Signed By:

PETER H. GERBER and ROBERTA M. FELKER, His wife

Conveying to OLYMPIC FEDERAL ITS SUCCESSORS AND/OR ITS ASSIGNS 88 mortgages, the following described premises, to-wit:

Lot 2 in Re-Subdivision of Lots "A" and "B" in the Re-Subdivision of Lots 25 and 26 in Block 2, of Heather Hill 1st Addition being Raymond L. Lutgert's Subdivision of that part of Section 12, Township 35 North, Range 13, East of the Third Principal Meridian, according to plat of said resubdivision registered in the Office of the Registrar of Titles of Cook County, Illinois on May 12, 1967, as Document Number 2,324,102. 3/-12-119-055. DEPT-11 RECORD.T

T#7777 TRAN 9459 07/07/92 15:11:00 #3959 # G #-92-492451 COOK COUNTY RECORDER

PERMANENT TAX ID: PROPERTY ADDRESS:

2947 Scott Crascent, Flossmoor, Illinois 60422

and further sells, as it ons and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Seid Mortgage is filed in the Office of the Recorder of Deeds Count of Number 3631234 (201. 10164.08 Cook , State of Illinois as Document

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attented by its ASSISTANT VICE PRESIDENT and its Corporate Seal to be hereto affixed this lat Day of September , 19 88

STYMPIC MORTGAGE CORPORATION

Assisant Vice President

STATE OF ILLINOIS

88

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State oforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of ULYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereo pursuant to authority given by the Board of Biractors of said Corporation as their Free and Voluntary Act, and as the Free and Voluntary Act and Deed of said Corporation for the uses and purposes therein set forth.

GIVEN Under my hand and Notarial Seal this lat Day of September , 19 88

THIS INSTRUMENT WAS PREPARED BY:

OLYMPIC FEDERAL 2901 North Mannheim Road Franklin Park, IL 60131

42350

MAIL TO:

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UNIVERSAL AMERICAN MOPTGAGE CO ATTENTION: LORI SYKES 730 N.W. 107 AVENUE. SUITE 410 MEAME, EL 33172

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

I, Rosemary D. Pesek , as agent for the OLYMPIC FEDERAL
(Assignor, Assignse)
of the mortgage registered as document number 3631234
being first duly sworn upon oath, states:
1. That notification was given to Peter H. Gerber and Roberta M. ** , at
2947 Scott Crescart, Flossmoor, IL 60422 who are the owners of
record on Certificate %0. 1016408 , and mortgagors on document No.
3631234 , that the subject mortgage was being assigned.
2. That presentation to the Registrer of filing of the assignment of
mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.
I, Rosemary D. Pesek , declare under penalties of perjury,
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct and
complete. ** Felker, his wife
Affiant - Rosemary D. Pesek
•
Subscribed and sworn before me
by the said Rosemary D. Pesek this day of April 1992
this and day of April 1992. Notary Public. St. Cook County, Illinois My Commission Expires May 1993
Secretary Programme Control of 1000
Mary Excluse 92032057
Notary Public 92

UNOFFICIAL COPY

To Cook County Clark's Office